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Nota di bibliografia	Includes bibliographical references at the end of each chapters.
Nota di contenuto	Contents; Introduction; 1 Heidegger's Life and Early Philosophy; Abstract ; 1.1 Early Philosophy; 1.2 Human Being; 1.3 Critical Thinking in the Early Heidegger; References; 2 Heidegger's Later Philosophy; Abstract ; 2.1 Truth; 2.2 Language; 2.3 Art and Poetry; 2.4 Thinking; 2.5 Critical Thinking in the Later Heidegger; 2.6 Humanism; 2.7 Enframing; References; 3 Education Enframed and 'Real'; Abstract ; 3.1 Heidegger on Education; 3.2 Heidegger and English-Language Education Scholarship: The First Wave; 3.3 Education and Enframing: The Second Wave; 3.4 'Real' Education; References 4 The Meaning of LearningAbstract ; 4.1 Learning and the Early Heidegger; 4.2 Learning as Entanglement; 4.3 Learning as Disentanglement; 4.4 Learning and the Later Heidegger; 4.5 Two Modes of Learning in Heidegger; 4.6 Learning in Young Dasein; 4.7 Heidegger and Learning Theory; 4.8 Behaviourism; 4.9 Cognitive Learning Theory; 4.10 Situated Learning Theory; 4.11 Learning in Everyday Contents; 4.12 Humanist Learning Theory; 4.13 Conclusion; References; 5 What Is Called Teaching?; Abstract ; 5.1 The Early

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	 Heidegger and Teaching; 5.2 The Later Heidegger and Teaching; 5.3 Heidegger the Teacher 5.4 ConclusionReferences; 6 The Question Concerning Curriculum; Abstract ; 6.1 Curriculum Traditions; 6.2 Reconceptualising Curriculum; 6.3 Toward an Ontological Curriculum; References; 7 Heidegger's Challenge to Education; Abstract ; 7.1 Problematizing Education; 7.2 Contributions to a 'Real' Education; References
Sommario/riassunto	This book sets out to explore the challenge to education contained in Heidegger's work. His direct remarks about education are examined and placed in the broader context of his philosophy to create an account of Heidegger's challenge. Martin Heidegger is an undisputed giant of 20th Century thought. During his long academic career he made decisive contributions to philosophy, influencing a host of thinkers in the process including Arendt, Gadamer, Sartre, Merleau- Ponty, Derrida and Foucault. Heidegger inquired into the deepest levels of human being and its social, natural and technological contexts. Although he did not develop a systematic philosophy of education, his philosophical insights and occasional remarks about education make him an interesting and troubling figure for education. Heidegger is of interest to education for his contributions to our understanding of human being and its environment. Heidegger's insights are troubling, too, for many of the assumptions of education. His critiques of humanism and the modern instrumental mindset in particular have significant implications. The work of scholars who have expanded on Heidegger's remarks and those who have been influenced by his philosophy is also surveyed to fill out the examination. A vision of education emerges in which teachers and learners awaken to the deadening influences around them and become attuned to the openness of being.