Record Nr. UNINA9910484185203321 Autore Hazbun Geraldine Titolo Reading Illegitimacy in Early Iberian Literature [[electronic resource] /] / by Geraldine Hazbun Cham:,: Springer International Publishing:,: Imprint: Palgrave Pubbl/distr/stampa Macmillan, , 2020 **ISBN** 3-030-59569-2 Edizione [1st ed. 2020.] Descrizione fisica 1 online resource (XII, 271 p. 1 illus.) Collana The New Middle Ages, , 2945-5944 860.9 Disciplina Soggetti Literature, Medieval Literature - History and criticism European literature Europe - History - 476-1492 Philosophy, Medieval Religion - History Medieval Literature **Literary History** European Literature History of Medieval Europe Medieval Philosophy History of Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Chapter 1: The Scope of Illegitimacy -- Chapter 2: Epic Illegitimacy: the Cantar de Mio Cid and Las Mocedades de Rodrigo -- Chapter 3: Split Identity: Illegitimacy in the Romancero -- Chapter 4: Narrating Illegitimacy: the Novelas ejemplares -- Chapter 5: Lope de Vega's Bastard Heroes: Pieces and Traces. Reading Illegitimacy in Early Iberian Literature presents illegitimacy as a Sommario/riassunto fluid, creative, and negotiable concept in early literature which challenges society's definition of what is acceptable. Through the

medieval epic poems Cantar de Mio Cid and Mocedades de Rodrigo, the ballad tradition, Cervantes's Novelas ejemplares, and Lope de Vega's

theatre, Geraldine Hazbun demonstrates that illegitimacy and legitimacy are interconnected and flexible categories defined in relation to marriage, sex, bodies, ethnicity, religion, lineage, and legacy. Both categories are subject to the uncertainties and freedoms of language and fiction and frequently constructed around axes of quantity and completeness. These literary texts, covering a range of illegitimate figures, some with an historical basis, demonstrate that truth, propriety, and standards of behaviour are not forged in the law code or the pulpit but in literature's fluid system of producing meaning.