1. Record Nr. UNINA9910483942403321 Autore Tang Yijie Titolo Confucianism, Buddhism, Daoism, Christianity and Chinese Culture // by Yijie Tang Pubbl/distr/stampa Berlin, Heidelberg:,: Springer Berlin Heidelberg:,: Imprint: Springer, , 2015 **ISBN** 3-662-45533-1 Edizione [1st ed. 2015.] Descrizione fisica 1 online resource (314 p.) China Academic Library, , 2195-1853 Collana 181.11 Disciplina Soggetti Religion—Philosophy Philosophy of Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto Confucianism & Constructive Postmodernism -- The Contemporary Significance of Confucianism -- Towards a Chinese Hermeneutics --Emotion in Pre-Qin Ruist Moral Theory: An Explanation of Dao Begins in Qing -- Some Reflections on New Confucianism in Chinese Mainland Culture of the 1990s -- The Problem of Harmonious Communities in Ancient China -- An Inquiry into the Possibility of a Third-Phase Development of Confucianism -- Immanence and Transcendence in Chinese Chan Buddhism -- The Introduction of Indian Buddhism into China: A Perspective on the Meaning of Studies in Comparative Philosophy and Comparative Religion -- Relationships Between Traditional and Imported Thought and Culture in China: The Importation of Buddhism -- On the Dao De Jing (Tao Te Ching) -- The Origin and Characteristics of Daoism (Taoism) -- The Daoist Religion of China -- The Attempt of Matteo Ricci to Link Chinese and Western

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Management -- A Study of the Question of Chinas Cultural
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This book collects the 25 most important articles written by Professor
Tang since the 1980s, dealing extensively with issues of Confucianism,
Buddhism Daoism Christianity and Chinese culture. In these articles

Buddhism, Daoism, Christianity and Chinese culture. In these articles, Professor Tang proves his value as a worthy successor to the Chinese philosophical tradition, while also open to the latest trends of thought both at home and abroad. The late Professor Tang Yijie (1927-2014) was a prominent professor at Peking University and China's top scholar on philosophy and Chinese studies. He spearheaded the Confucian Canon project (**), which seeks to compile all known classical works on Confucianism, comparable in scope and significance to the Complete Library of the Four Treasuries (****), the largest collection of books on Chinese history, which was commissioned by the Qianlong Emperor in the 18th century. Throughout his life, Professor Tang published scores of books and more than one hundred articles, offering enlightening insights into how to deal with issues that have historically troubled and continue to trouble people in modern society. Among his numerous innovations, Professor Tang is especially remembered for introducing the concept of "harmony in diversity"****. In the context of "the clash of civilizations" championed by Samuel P. Huntington, Tang argued for harmony in diversity, holding that this principle can offer some clues to help enable peoples, nations, and regions with different cultural traditions to develop together while remaining unique. note: * represents Chinese character, please refer to BCC file. .