

1. Record Nr.	UNINA9910483761703321
Titolo	Pluralism in islamic contexts : ethics, politics and modern challenges / / edited by Mohammed Hashas
Pubbl/distr/stampa	Cham, Switzerland : , : Springer, , [2021] ©2021
ISBN	3-030-66089-3
Descrizione fisica	1 online resource (267 pages) : illustrations
Collana	Philosophy and Politics - Critical Explorations ; ; v.16
Disciplina	322.10917671
Soggetti	Political science - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Intro -- Notes on Transliteration and Style -- Consonants -- Short Vowels -- Long vowels -- Diphthongs -- Acknowledgements -- Contents -- Contributors -- About the Contributors -- Chapter 1: Introduction: Islam, Muslims, and Religious Pluralism: Concepts, Scope and Limits -- 1.1 Introduction -- 1.2 Comparative Religions in Classical Islamic Scholarship -- 1.3 Cumulated Traditions and the Challenge of Modern Pluralism -- 1.4 Concepts: Islam, Islamic, Muslim -- Plurality, Pluralism, Pluralization -- 1.5 Pluralism in Contemporary Islamic Thought -- 1.6 Book Content -- References -- Part I: Pluralism in Classical Islamic Thought and Politics -- Chapter 2: Valorizing Religious Dialogue and Pluralism Within the Islamic Tradition -- 2.1 Introduction -- 2.2 Knowledge of One Another -- 2.3 The Commonality of Human Beings -- 2.4 "Reconciliation of Hearts" -- 2.4.1 The Concept of Reconciliation -- 2.4.2 The Praxis of Reconciliation -- References -- Chapter 3: The Qur'an and Pluralism: A Skeptical View -- 3.1 Introduction -- 3.2 The Qur'an and Difference -- 3.3 The Limits of Acceptable Interpretation -- 3.4 Back to the Qur'an -- 3.5 The Qur'an as a Guide to Morality -- 3.6 Stuck on Principles -- 3.7 The Return of Difference -- 3.8 The Perils of Tradition -- 3.9 Concluding Remarks: Living Without Principles -- References -- Chapter 4: Theories of Ethics in Islamic Thought and the Question of Moral Pluralism -- 4.1 Introduction -- 4.2 Religious Vs. Moral Pluralism -- 4.3 Moral Pluralism -- 4.4 Moral Pluralism Vs. Ethical Relativism -- 4.5

Pluralism from a Muslim Perspective -- 4.6 Conclusion -- References  
-- Chapter 5: Genealogies of Pluralism in Islamic Thought: Shi'a  
Perspective -- 5.1 Introduction -- 5.1.1 Genealogies of Pluralism --  
5.1.2 Shi'ite Islam -- 5.2 Section 1: The Problem of Abrogating Pluralist  
Qur'anic Verses.  
5.2.1 The Principle of Abrogation of Liberal Verses -- 5.2.2 The First  
Argumentation on the Impossibility of Abrogation: Declarative Verses  
-- 5.2.3 The Approach of 'Many Exegetes' of the Qur'an:  
The Abrogation of Liberal Verses -- 5.2.4 Four Sword Verses Abrogated  
All Liberal Verses and Covenants with Non-believers -- 5.2.5  
Conditional Denial of Abrogation: The 'Forgotten' (*insa'*) Formula --  
5.2.6 The Second Argumentation on the Impossibility of Liberal Verses:  
'ikrah' Meanings -- 5.2.7 Third Argumentation on the Impossibility  
of Liberal Verses: Cause and Effect -- 5.2.8 The Fourth Argumentation  
on the Impossibility of Abrogation of Liberal Verses: *Din* and *Sharayi'* --  
5.2.9 Abrogation of Liberal Verses Between Sunni and Shi'ite  
Scholarship -- 5.2.10 Concluding Remarks on the Abrogation of Liberal  
Verses -- 5.3 Section 2: The Teachings of 'Ali bin abi Talib, a Rich  
Source of Political Ethics -- 5.4 Section 3: Reason ('aql) -  
The Foundation of Pluralism -- 5.5 Conclusion -- References --  
English -- Arabic -- Persian -- Chapter 6: Tahkim as an Islamic  
Democratic Precedent? Towards a New Look at One of Islam's Formative  
Episodes -- 6.1 Introduction -- 6.2 Background -- 6.3 Multiple Lines  
of Polarization -- 6.4 The Battle and Its Aftermath -- 6.5 Tahkim --  
6.6 Arbitration Fiasco -- 6.7 A New Look at Tahkim -- 6.8 Conclusion  
-- References -- Chapter 7: Universalism and Cosmopolitanism  
in Islam: The Idea of the Caliphate -- 7.1 Universalism -- 7.2  
Cosmopolitanism -- 7.3 After the Caliphate -- 7.4 Concluding Note --  
References -- Chapter 8: Reading the Rival's Scripture in Open  
Societies: Christians Encountering the Qur'an -- 8.1 Introduction -- 8.2  
The Non/Reception of the Qur'an -- 8.3 Externalization: Islam Is  
a False Faith -- 8.4 Rejection: Islam Is from the Devil -- 8.5  
Paternalism -- 8.5.1 The Case of Kenneth Cragg and Samuel Zwemer.  
8.5.2 The Case of Mark Robert Anderson -- 8.6 Qur'an's Alleged  
Misunderstanding of Christian Dogmas -- 8.7 Radical Skepticism:  
the Origins of Islam Are Dubious -- 8.8 "The Qur'an Got It Half-Right"  
-- 8.9 "The Qur'an Is Unoriginal" -- 8.10 "Muhammad: a Prophet  
for the Arabs Only" -- 8.11 Concluding Notes -- References -- Part II:  
Pluralism in Modern Islamic Thought and Politics -- Chapter 9:  
Pluralism in Contemporary Islamic Thought: The Case of Mohammed  
Arkoun, Nasr Hamid Abu Zayd and Abdolkarim Soroush -- 9.1  
Introduction -- 9.2 A New Phase in the Fragmentation of Islamic  
Intellectual Authority: Arkoun, Abu Zayd and Soroush -- 9.3 From  
an Ontological to an Epistemological Approach to Islam -- 9.4 The  
Discussion of Religious Pluralism -- 9.5 Conclusions -- References --  
Chapter 10: Divine Unity and Human Plurality in Turkish Muslim  
Thought -- 10.1 Introduction -- 10.2 Contemporary Turkish Theology  
(Dis-)/Engagements with Religious Pluralism -- 10.3 Tawhid (Divine  
Unity) as the Foundation of Pluralism -- 10.4 The Case of Saban Ali  
Duzgun: The Plurality of Tawhid -- 10.5 Conclusion -- References --  
Chapter 11: Nurcholish Madjid and Religious Pluralism in Indonesian  
Islam -- 11.1 Introduction -- 11.2 Broadening the Horizon: Negotiating  
Islam and Nationalism -- 11.3 Protecting Progressive Values in the Face  
of Islamist Populism -- 11.4 Concluding Remarks -- References --  
Chapter 12: Islamic Theology of Religious Pluralism: Building Islam-  
Buddhism Understanding -- 12.1 Introduction -- 12.2 Islamic  
Theology of Religions - The Meaning of "Muslim" -- 12.3 The Qur'an  
on Religious Diversity -- 12.4 Religious Pluralism in the Qur'an --

12.4.1 Everyone Who Believes in Ultimate Reality and Does Good Is Guaranteed Salvation -- 12.4.2 Allah and Other Definitions of Ultimate Reality Are Identical.

12.4.3 Diversity of Religions Is a Part of God's Plan and Will Last as Long as the World Lasts -- 12.4.4 Muslims Must Be Tolerant and Respectful Towards Other Religions -- 12.4.5 Islam Is Not a New Religion But a Re-Confirmation of Truth Revealed Before -- 12.5 Buddhism and Islam - A Historical Sketch of Relations -- 12.5.1 Buddhism as Non-theistic Religion -- 12.5.2 Buddha and Muhammad - The Prophetic Dimension -- 12.6 Conclusion -- References -- Chapter 13: Sufism and Politics -- 13.1 Introduction: The Health of Democracy in Muslim Majority States -- 13.2 On Analyzing the Democracy Deficit in Muslim Majority States -- 13.3 Sufism as a Factor in Nurturing Pluralism and Democracy -- 13.4 The Top Five Ranked Muslim Majority Democracies -- 13.4.1 Malaysia -- 13.4.2 Indonesia -- 13.4.3 Tunisia -- 13.4.4 Senegal -- 13.4.5 Bangladesh -- 13.4.6 Albania -- 13.5 Turkey, Egypt and Pakistan: Challenging the Thesis that Sufi Activism Trends Toward Democracy -- 13.6 Conclusion -- References -- Chapter 14: Rawlsian Liberal Pluralism and Political Islam: Friends or Foes? -- 14.1 Introduction -- 14.2 The Modernist Conception of Political Islam and Justice as Fairness -- 14.3 Rawls' Conception of Reasonability and Political Legitimacy in Medieval Islamic Philosophy -- 14.4 Medieval Islamic Philosophy to the Rescue -- 14.5 Conclusion -- References -- Index.

---