

1. Record Nr.	UNINA9910483447403321
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Titolo	The Law as a Moral Agent : Making People Good // by Charles Foster, Jonathan Herring
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Springer, , 2021
ISBN	3-030-71334-2
Edizione	[1st ed. 2021.]
Descrizione fisica	1 online resource (vii, 92 pages)
Collana	SpringerBriefs in Law, , 2192-8568
Disciplina	340.112
Soggetti	Law - Philosophy Law - History Ethics Criminal behavior Bioethics Theories of Law, Philosophy of Law, Legal History Moral Philosophy and Applied Ethics Criminal Behavior Philosophy of Law
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Introduction -- Contract and the law of property -- Tort -- Family law -- Criminal law -- Medical law -- Moral enhancement -- Epilogue .
Sommario/riassunto	This book examines the controversial and repercussive contention that an objective of the law should be to promote personal morality - to make people ethically better. It surveys a number of domains, including criminal law, tort law, contract law, family law, and medical law (particularly the realm of moral enhancement technologies) asking for each: (a) Does the existing law seek to promote personal morality? (b) If so, what is the account of morality promoted, and what is the substantive content? (c) Does it work? and (d) Is this a legitimate objective?