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Autore	Marchesini Roberto <1959->
Titolo	Critical ethology and post-anthropocentric ethics : beyond the separation between humanities and life sciences / / Roberto Marchesini, Marco Celentano
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Springer, , 2021
ISBN	3-030-74203-2
Edizione	[1st ed. 2021.]
Descrizione fisica	1 online resource (xiv, 270 pages) : 2 illustrations, 1 illustrations in color
Collana	Humanities - Arts and Humanities in Progress, , 2510-4438 ; ; 16
Disciplina	128
Soggetti	Biology - Philosophy Life sciences
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	From the Darwinian to the Ethological Revolutions. An Ongoing Process -- From Evolutionary Epistemology to an Extended Evolutionary Synthesis -- Interspecific Cultural Studies and Humanities. The Comparative Study of Animal Traditions Beyond the Separation Between Humanities and Life Sciences -- Animal Learning: An Epistemological Problem -- The Obscure Object of Animal Subjectivity -- Intus-Legere: Knowledge as an Actualization Process -- Contributions of Ethology to the Birth of a Post-Anthropocentric Ethics -- A Re-Evaluation of Animal Interests Starting from a Critique of Maslow's Pyramid -- Behavioural and Cultural Epigenetics. The Social Biologisms Refuted by the Developments in Biology.
Sommario/riassunto	The primary purpose of this book is to contribute to an overcoming of the traditional separation between humanities and life sciences which, according to the authors, is required today both by the developments of these disciplines and by the social problems they have to face. The volume discusses the theoretical, epistemological and ethical repercussions of the main acquisitions obtained in the last decades from the behavioral sciences. Both the authors are inspired by the concept of a "critical ethology", oriented to archive the nature/culture and human/animal dichotomies. The book proposes a theoretical and

methodological restructuring of the comparative study of the animal behavior, learning, and cultures, focused on the fact that thought, culture and language are not exclusively human prerogatives. The proposed analysis includes a critique of speciesism and determinism in the ethical field, and converge with the Humanities, to which the series is dedicated, on a key point: it is necessary to arrive at an education system able to offer scientific, social and ethical skills that are trasversal and transcendent to the traditional humanities/life sciences bipartition. Skills that are indispensable for facing the complex challenges of the contemporary society and promoting a critical reflection of humanity on itself.

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Titolo

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