

1. Record Nr.	UNINA9910567799403321
Autore	Allauzen Alexandre
Titolo	Langue française mise en relief : Aspects grammaticaux et discursifs // Mireille Bilger, Laurie Buscail, Françoise Mignon
Pubbl/distr/stampa	Perpignan, : Presses universitaires de Perpignan, 2022
ISBN	2-35412-353-1
Descrizione fisica	1 online resource (228 p.)
Collana	Études
Altri autori (Persone)	AurielAline BilgerMireille Boula de MareüilPhilippe BourmayanAnouch BuscailLaurie CappeauPaul CombettesBernard CondaminesAnne Gmir-EzzineRaja Hobæk HaffMarianne JacquesMarie-Paule KlinglerDominique KuyumcuyanAnnie Lebas-FraczakLidia McAuleyDaniel MignonFrançoise RilliardAlbert SchneedeckerCatherine WiederspielBrigitte
Soggetti	Linguistics linguistique grammaire discours français
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia

Sommario/riassunto

Cet ouvrage collectif, qui rassemble des contributions originales, interroge les diverses facettes de « la mise en relief » dans la langue française, autant du point de vue théorique que descriptif. Il s'articule autour de trois thématiques principales : les structures grammaticales de mise en relief, les structures aux effets focalisants et la typologie des productions en lien avec les phénomènes de saillance. Il s'adresse aussi bien aux étudiants qu'aux enseignants-chercheurs intéressés par cet aspect grammatical et discursif de la langue.

2. Record Nr.	UNINA9910483176303321
Autore	Seebohm Thomas M
Titolo	History as a Science and the System of the Sciences : Phenomenological Investigations // by Thomas M. Seebohm
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Springer, , 2015
ISBN	3-319-13587-2
Edizione	[1st ed. 2015.]
Descrizione fisica	1 online resource (449 p.)
Collana	Contributions to Phenomenology, In Cooperation with The Center for Advanced Research in Phenomenology, , 2215-1915 ; ; 77
Disciplina	10 120 142.7 501
Soggetti	Phenomenology Knowledge, Theory of Science - Philosophy Epistemology Philosophy of Science
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Chapter 1. Introduction -- Part I. Phenomenological Preliminaries -- Chapter 2. The Formal Methodological Presuppositions of a Phenomenological Epistemology -- Chapter 3. Material Presuppositions of a Phenomenological Epistemology in the Structures of the Lifeworld

-- Chapter 4. The Lifeworld and the System of the Sciences: First Steps toward a Phenomenological Epistemology -- Part II. The Methodology of the Historical Human Sciences -- Chapter 5. History as a Science of Interpretation -- Chapter 6. Causal Explanations in History -- Part III. The Methodology of the Natural Sciences -- Chapter 7. The Empirical Basis and the Thematic Attitude of the Natural Sciences -- Chapter 8. The Structure of Theories in the Natural Sciences -- Part IV. The Natural Sciences, the Historical Human Sciences and the Systematic Human Sciences -- Chapter 9. History and the Natural sciences -- Chapter 10. History and the Systematic Human Sciences -- Part V. Summary and Conclusion -- Index.

Sommario/riassunto

This volume goes beyond presently available phenomenological analyses based on the structures and constitution of the lifeworld. It shows how the science of history is the mediator between the human and the natural sciences. It demonstrates that the distinction between interpretation and explanation does not imply a strict separation of the natural and the human sciences. Finally, it shows that the natural sciences and technology are inseparable, but that technology is one-sidedly founded in pre-scientific encounters with reality in the lifeworld. In positivism the natural sciences are sciences because they offer causal explanations testable in experiments and the humanities are human sciences only if they use methods of the natural sciences. For epistemologists following Dilthey, the human sciences presuppose interpretation and the human and natural sciences must be separated. There is phenomenology interested in psychology and the social sciences that distinguish the natural and the human sciences, but little can be found about the historical human sciences. This volume fills the gap by presenting analyses of the material foundations of the "understanding" of expressions of other persons, and of primordial recollections and expectations founding explicit expectations and predictions in the lifeworld. Next, it shows, on the basis of history as applying philological methods in interpretations of sources, the role of a universal spatio-temporal framework for reconstructions and causal explanations of "what has really happened".
