

1. Record Nr.	UNINA9910482953003321
Autore	Saxo Grammaticus <approximately 1204.>
Titolo	Danica Historia libris XVI, annis ab hinc trecentis qvinqvaginta, summa verborum elegantia, magna sententiarum gravitate, rerum denique admiranda varietate, intermixtis aliarum quoque gentium historijs, conscripta, auctore Saxone Grammatico, [edidit Phil. Lonicerus], cum indice rerum memorabilium locupletissimo [[electronic resource]]
Pubbl/distr/stampa	Frankfurt am Main, : [s.n.], 1576
Descrizione fisica	Online resource (viii, 342, XXII s.)
Altri autori (Persone)	LonicerPhilipp <1599.>
Lingua di pubblicazione	Latino
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in Det Kongelige Bibliotek / The Royal Library (Copenhagen).

2. Record Nr.	UNINA9910974972003321
Autore	Mentan Tatah <1948->
Titolo	Democracy for breakfast : unveiling mirage democracy in contemporary Africa / / Tatah Mentan
Pubbl/distr/stampa	Mankon, Bamenda : , : Langaa Research and Publishing CIG, , [2013] ©2013
ISBN	9789956791040 9956791040
Edizione	[1st ed.]
Descrizione fisica	1 online resource (376 p.)
Disciplina	305.42/09172/4
Soggetti	Women - Developing countries - Social conditions Democracy - Africa
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Foreword -- Profile of neoliberal ideology -- Introduction : context, concepts and substance -- At the core of neoliberal ideology -- Neoliberalism, state and global governance -- A critique of market-driven democracy -- The neoliberal state in general -- Neoliberalism and thought control in Africa -- Thought control : unveiling corporate manipulation : the media -- Unveiling neoliberal thought control : education -- Future with African democracy -- Summary, reprise and typologies -- Toward African democracy?
Sommario/riassunto	Democracy is the faith that the process of experience is more important than any special result attained, so that special results achieved are of ultimate value only as they are used to enrich and order the ongoing process. Africans must therefore be allowed to apply their cultural and historical experiences and talents in working out a pattern of 'government of the people, by the people, and for the people' according to their own understanding and as their own peculiar circumstances demand. Those who do not want the vertical 'Western-Style Democracy' must be given a fair chance to demonstrate an alternative African horizontal democracy. Perhaps what they come up with might be of benefit to politics even in the West, provided that their radical system of horizontal democracy protects the life, liberty and

property of citizens, and provided that the people want it. The question of externally imposed or market-driven multi-party or dual-party or non-party is a matter of modality and should not occupy the center stage in Africa.
