1. Record Nr. UNINA9910480823903321 Religious and sexual nationalisms in Central and Eastern Europe: gods, Titolo gays, and governments / / edited by Srdjan Sremac, R. Ruard Ganzevoort Boston, Massachusetts:,: Brill,, 2015 Pubbl/distr/stampa ©2015 **ISBN** 90-04-29779-0 Descrizione fisica 1 online resource (192 p.) Religion and the Social Order, , 1061-5210 ; ; Volume 26 Collana Disciplina 306.76/60947 Soggetti Homosexuality - Political aspects - Europe, Eastern Homosexuality - Religious aspects - Christianity Church and state - Europe, Eastern Religion and politics - Europe, Eastern Nationalism - Religious aspects - Christianity Gays - Europe, Eastern - Social conditions Electronic books. Europe, Eastern Politics and government 1989-Europe, Eastern Religion Europe, Eastern Social conditions Europe, Eastern Moral conditions Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia

Note generali Description based upon print version of record.

Nota di bibliografia Includes bibliographical references at the end of each chapters.

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Sommario/riassunto

Religious and Sexual Nationalisms in Central and Eastern Europe: Gods, Gays, and Governments. presents case studies from some ten countries that serve to explore the ways in which religion, nationalism, and (homo)sexuality intersect in public discourse. It shows how religious leaders, political and social movements, LGBT-organizations, governments, and media negotiate the powers of religion and state in taking position regarding sexual diversity. These negotiations are as much about sexual morality as they are about national identity, anti-EU sentiments, and the efforts of religious institutions to regain power in post-communist societies.