

1. Record Nr.	UNINA990004506530403321
Autore	Drescher, Seymour
Titolo	Tocqueville and England / Seymour Drescher
Pubbl/distr/stampa	Cambridge (Mass.) : Harvard University, 1964
Descrizione fisica	VIII, 264 p. ; 21 cm
Collana	Harvard historical monographs ; 55
Disciplina	321.8092
Soggetti	Tocqueville, Alexis : de
Locazione	FLFBC DFD
Collocazione	321.809 DRE 1 XI C D 33(1)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910480750203321
Autore	Haar Christoph Philipp
Titolo	Natural and political conceptions of community : : the role of the household society in early modern Jesuit thought, c.1590-1650 / / by Christoph Philipp Haar
Pubbl/distr/stampa	Leiden ; ; Boston : , : Brill, , 2018
ISBN	90-04-35165-5
Descrizione fisica	1 online resource (322 pages)
Collana	Jesuit Studies - modernity through the prism of Jesuit history, , 2214-3289 ; ; volume 17
Disciplina	261.83585
Soggetti	Households - Religious aspects - Christianity Communities - Religious aspects - Catholic Church Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Matter -- Copyright Page / Christoph Philipp Haar -- Principles of Citations and Translation / Christoph Philipp Haar -- Introduction / Christoph Philipp Haar -- Theology and Philosophy: Status / Christoph Philipp Haar -- Aristotle and the Christian Account of Household and Politics / Christoph Philipp Haar -- The Origins of dominium / Christoph Philipp Haar -- Marriage and Political Virtue / Christoph Philipp Haar -- Justice and Right in Oeconomic and Political Life / Christoph Philipp Haar -- Conclusion / Christoph Philipp Haar -- Back Matter -- Bibliography / Christoph Philipp Haar -- Index / Christoph Philipp Haar.
Sommario/riassunto	In Natural and Political Conceptions of Community , Christoph Haar examines the role of the household community in Jesuit political thought. Introducing a fresh perspective on the early modern Jesuit academic discourse, the book explores how leading Jesuit thinkers drew on their theologically inspired conceptions of the family community to determine the usefulness as well as the limitations of the political realm. Natural and Political Conceptions of Community is about the place of the household in Scholastic theoretical works. The book demonstrates that Jesuits considered the human being as a household being when they determined the origin and purpose of the

political community, producing a notion of politics that integrated their account of human nature with the sphere of law, rights, and virtues.

3. Record Nr.	UNINA9910808557503321
Autore	Deer Sarah <1972->
Titolo	The beginning and end of rape : confronting sexual violence in native America // Sarah Deer
Pubbl/distr/stampa	Minneapolis, Minnesota ; ; London, England : , : University of Minnesota Press, , 2015 2015
ISBN	1-4529-4574-8
Descrizione fisica	1 online resource (233 p.)
Disciplina	345.73/02532
Soggetti	Rape - Law and legislation - United States Indian women - Crimes against - United States Indian women - Legal status, laws, etc - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: Sovereignty of the Soul; 1. Knowing through Numbers?; 2. What She Say It Be Law; 3. At the Mercy of the State; 4. All Apologies; 5. Relocation Revisited; 6. Punishing the Victim; 7. The Enigma of Federal Reform; 8. Toward an Indigenous Jurisprudence of Rape; 9. The Trouble with Peacemaking; 10. ""Righting Tribal Rape Law; Conclusion: The End of Rape in Native America; Epilogue.
Sommario/riassunto	"Despite what major media sources say, violence against Native women is not an epidemic. An epidemic is biological and blameless. Violence against Native women is historical and political, bounded by oppression and colonial violence. This book, like all of Sarah Deer's work, is aimed at engaging the problem head-on--and ending it. The Beginning and End of Rape collects and expands the powerful writings in which Deer, who played a crucial role in the reauthorization of the Violence Against Women Act in 2013, has advocated for cultural and legal reforms to protect Native women from endemic sexual violence and abuse. Deer provides a clear historical overview of rape and sex trafficking in North

America, paying particular attention to the gendered legacy of colonialism in tribal nations--a truth largely overlooked or minimized by Native and non-Native observers. She faces this legacy directly, articulating strategies for Native communities and tribal nations seeking redress. In a damning critique of federal law that has accommodated rape by destroying tribal legal systems, she describes how tribal self-determination efforts of the twenty-first century can be leveraged to eradicate violence against women. Her work bridges the gap between Indian law and feminist thinking by explaining how intersectional approaches are vital to addressing the rape of Native women. Grounded in historical, cultural, and legal realities, both Native and non-Native, these essays point to the possibility of actual and positive change in a world where Native women are systematically undervalued, left unprotected, and hurt. Deer draws on her extensive experiences in advocacy and activism to present specific, practical recommendations and plans of action for making the world safer for all."--
