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Autore	Farrell F. Thomas <1941->
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2. Record Nr.	UNINA9910462768603321
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Altri autori (Persone)	CanutoMarcello A. <1969-> YaegerJason <1969->
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Nota di contenuto	THE ARCHAEOLOGY OF COMMUNITIESA New World Prespective; Copyright; Contents; List of figures; List of tables; List of contributors; Preface; Acknowledgements; 1 Introducing an archaeology of communities; 2 Politicization and community in the Pre-Columbian Mississippi Valley; 3 Heterarchy and hierarchy: the community plan as institution in Cahokia's polity; 4 Making Pueblo communities: architectural discourse at Kotyiti, New Mexico; 5 Between the household and the empire: structural relationships within and among Aztec communities and polities 6 ""Crafting"" communities: the materialization of Formative Maya identities7 The social construction of communities in the Classic Maya countryside: strategies of affiliation in western Belize; 8 Heterarchy, history, and material reality: ""communities"" in Late Classic Honduras; 9 Gender, status, and community in Early Formative Valdivia society; 10

Communities without borders: the vertical archipelago and diaspora communities in the southern Andes; 11 Archaeological considerations of "Appalachian" identity: community-based archaeology in the Blue Ridge Mountains
12 Toward an archaeology of communities
13 What we should be studying: the "imagined community" and the "natural community";
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Sommario/riassunto

The Archaeology of Communities develops a critical evaluation of community and shows that it represents more than a mere aggregation of households. This collection bridges the gap between studies of ancient societies and ancient households. The community is taken to represent more than a mere aggregation of households, it exists in part through shared identities, as well as frequent interaction and inter-household integration. Drawing on case studies which range in location from the Mississippi Valley to New Mexico, from the Southern Andes to the Blue Ridge Mountains of Madison Co
