

1. Record Nr.	UNINA9910480541803321
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Titolo	Creole Religions of the Caribbean : An Introduction from Vodou and Santeria to Obeah and Espiritismo // Lizabeth Paravisini-Gebert, Margarite Fernandez Olmos
Pubbl/distr/stampa	New York, NY : , : New York University Press, , [2011] ©2011
ISBN	0-8147-2825-1
Edizione	[2nd ed.]
Descrizione fisica	1 online resource (324 p.)
Collana	Religion, Race, and Ethnicity ; ; 3
Altri autori (Persone)	MurphyJoseph M
Disciplina	299.6/897294
Soggetti	Afro-Caribbean cults Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Preface to the First Edition -- Preface to the Second Edition -- Foreword -- Introduction -- 1. Historical Background -- 2. The Orisha Tradition in Cuba -- 3. The Afro-Cuban Religious Traditions of Regla de Palo and the Abakuá Secret Society -- 4. Haitian Vodou -- 5. Obeah, Myal, and Quimbois -- 6. Rastafarianism -- 7. Espiritismo -- Glossary -- Notes -- Works Cited -- Index -- About the Authors
Sommario/riassunto	Creolization—the coming together of diverse beliefs and practices to form new beliefs and practices—is one of the most significant phenomena in Caribbean religious history. Brought together in the crucible of the sugar plantation, Caribbean peoples drew on the variants of Christianity brought by European colonizers, as well as on African religious and healing traditions and the remnants of Amerindian practices, to fashion new systems of belief. Creole Religions of the Caribbean offers a comprehensive introduction to the syncretic religions that have developed in the region. From Vodou, Santería, Regla de Palo, the Abakuá Secret Society, and Obeah to Quimbois and Espiritismo, the volume traces the historical–cultural origins of the major Creole religions, as well as the newer traditions such as Pocomania and Rastafarianism. This second edition updates the

scholarship on the religions themselves and also expands the regional considerations of the Diaspora to the U. S. Latino community who are influenced by Creole spiritual practices. Fernández Olmos and Paravisini–Gebert also take into account the increased significance of material culture—art, music, literature—and healing practices influenced by Creole religions. In the Religion, Race, and Ethnicity series
