

1. Record Nr.	UNINA9910480475303321
Titolo	Carnal Hermeneutics // Brian Treanor, Richard Kearney
Pubbl/distr/stampa	New York, NY : , : Fordham University Press, , [2015] ©2015
ISBN	0-8232-6695-8 0-8232-6592-7 0-8232-6591-9
Edizione	[First edition.]
Descrizione fisica	1 online resource (408 pages)
Collana	Perspectives in Continental Philosophy
Disciplina	128/.6
Soggetti	Hermeneutics Human body (Philosophy) PHILOSOPHY / Hermeneutics Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- The Wager of Carnal Hermeneutics -- Mind the Gap -- Rethinking Corpus -- From the Limbs of the Heart to the Soul's Organs -- A Tragedy and a Dream -- Incarnation and the Problem of Touch -- On the Phenomena of Suffering -- Memory, History, Oblivion -- Skin Deep -- Touched by Touching -- Umbilicus -- Getting in Touch -- Between Vision and Touch -- Biodiversity and the Diacritics of Life -- The Passion According to Teresa of Avila -- Refiguring Wounds in the Afterlife (of Trauma) -- This Is My Body -- Original Breath -- On the Flesh of the Word -- Notes -- Contributors -- Index
Sommario/riassunto	Building on a hermeneutic tradition in which accounts of carnal embodiment are overlooked, misunderstood, or underdeveloped, this work initiates a new field of study and concern. Carnal Hermeneutics provides a philosophical approach to the body as interpretation. Transcending the traditional dualism of rational understanding and embodied sensibility, the volume argues that our most carnal sensations are already interpretations. Because interpretation truly goes "all the way down," carnal hermeneutics rejects the opposition of

language to sensibility, word to flesh, text to body. In this volume, an impressive array of today's preeminent philosophers seek to interpret the surplus of meaning that arises from our carnal embodiment, its role in our experience and understanding, and its engagement with the wider world.
