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Generational Cohorts by Regime Type in South Asia; Table 5.2 Support for Democracy Across Generations in South Asia(percent); Table 5.3 Attitudes Toward Democracy in South Asian Countries; Table 6.1 Long Generations in Post-Communist Eastern and Central Europe; Table 6.2 Multilevel Model of the Effects of Generation, Age, and Time on Individual Attitudes Toward Democracy and Authoritarianism; Table 6.3 Multilevel Lifetime-Learning Models of Individual Support for Democracy and Authoritarianism
 Table 7.1 Changes in Demand for and Satisfaction with Democracy Across 16 Countries, 2002-2008 Table 7.2 African Political Regimes; Table 7.3 Generational Differences in Demand for Democracy and Satisfaction with Democracy Across 20 Countries, 2008; Table 7.4 Models of Demand for Democracy Across 20 Countries; Table 7.5 Models of Satisfaction with Democracy Across 20 Countries; Table 8.1 Political Generations in Advanced Democracies; Table 8.2 Support for Democracy and for Authoritarian Alternatives by Generation; Table 9.1 Eras Defining Political Generations in Arab Countries
 Table 9.2 Predicted Levels of Support for Democracy and Political Islam Across Historical Eras Table 9.3 Support for Democratic and Autocratic Regimes Overall and Across Generations (percent); Table 9.4 Support for Political Islam Overall and Across Generations (percent; Table 9.5 Impact of Generations on Support for Autocracy, Democracy, and Political Islam; Table 10.1 Predictions of Democratic Attitudes for Four Political Generations; Table 10.2 Democratic Attitudes by Generations in China: ANOVA; Table 10.3 Overall Samples, Pooled-Data Analysis; Table 10.4 Analyses of Generational Subsamples
 Table 10.5 Democratic Values in Asia

Sommario/riassunto

What explains differing levels of support for democracy in postauthoritarian countries? Do young people value democracy simply because they have grown up with it? Or do older generations, having experienced the alternative, value democracy more highly? Does the socialization of new generations into the norms of democratic citizenship herald the normalization of democratic governance? Or have frustrations with political corruption and economic stagnation led to the rejection of democracy or, at a minimum, the view that it is irrelevant? These questions are at the heart of this groundbreaking s
