Record Nr. UNINA9910479941603321 Communication ethics and universal values [[electronic resource] /] / **Titolo** editors, Clifford Christians and Michael Traber Pubbl/distr/stampa Thousand Oaks, Calif.;; London,: SAGE, c1997 **ISBN** 1-4522-4354-9 0-7619-0584-7 1-4522-4922-9 Descrizione fisica 1 online resource (403 p.) Altri autori (Persone) ChristiansClifford G TraberMichael Disciplina 174 302.23013 Soggetti Communication - Moral and ethical aspects Mass media - Moral and ethical aspects Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Contents; Introduction; Part I - Foundations and Framework; Chapter 1 - The Ethics of Being in a Communications Context; Chapter 2 - The Moral Dimension of Communicating; Chapter 3 - Discourse Ethics and its Relevance for Communication and Media Ethics: Chapter 4 - Universal Values and Moral Development Theories; Part II -Protonorms across Cultures; Chapter 5 - The Basic Norm of Truthfulness: Its Ethical Justification and Universality; Chapter 6 - The Arab-Islamic Heritage in Communication Ethics; Chapter 7 - Ethics and the Discourse on Ethics in Post-Colonial India Chapter 8 - Communication Ethics in a Latin American ContextChapter 9 - Communalistic Societies: Community and Self-Respect as African Values; Chapter 10 - Emergent Values from American Indian Discourse; Part III - Applications; Chapter 11 - Communications, Hope, and Ethics; Chapter 12 - Communication Ethics in a Changing Chinese Society: The Case of Taiwan; Chapter 13 - Japanese-Style Communication in a New Global Age; Chapter 14 - Vagaries of Time and Place: Media Ethics in Poland: Chapter 15 - Accepting the other: On the Ethics of Intercultural

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The contributors, representing a diverse range of intercultural perspectives, provide a list of ethical principles common to all their cultures, and demonstrate that cultures in all their differences share a common ground from which to view the media.