

1. Record Nr.	UNINA9910478932503321
Autore	Baker Joseph O.
Titolo	American Secularism : Cultural Contours of Nonreligious Belief Systems // Joseph O. Baker, Buster G. Smith
Pubbl/distr/stampa	New York, NY : , : New York University Press, , [2015] ©2015
ISBN	1-4798-3372-X
Descrizione fisica	1 online resource (304 p.)
Collana	Religion and Social Transformation ; ; 3
Disciplina	211/.60973
Soggetti	Secularism - United States Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction: A Nation of Nonbelievers -- 1. Classifying Secularities -- 2. A Cultural View of Secularities -- 3. Historical Foundations -- 4. The Great Abdicating -- 5. Nonreligious Belief Systems -- 6. Ethnicity, Assimilation, and Secularity -- 7. Gender and Secularity -- 8. Marriage, Family, and Social Networks -- 9. The (Explicit) Politics of Secularity -- Conclusion: A Secular, Cosmical Movement? -- Data Sources Appendix -- Notes -- Bibliography -- Index -- About the Authors
Sommario/riassunto	Honorable Mention, American Sociological Association Section on Religion Distinguished Book Award A rapidly growing number of Americans are embracing life outside the bounds of organized religion. Although America has long been viewed as a fervently religious Christian nation, survey data shows that more and more Americans are identifying as “not religious.” There are more non-religious Americans than ever before, yet social scientists have not adequately studied or typologized secularities, and the lived reality of secular individuals in America has not been astutely analyzed. American Secularism documents how changes to American society have fueled these shifts in the non-religious landscape and examines the diverse and dynamic world of secular Americans. This volume offers a theoretical framework for understanding secularisms. It explores secular Americans’ thought

and practice to understand secularisms as worldviews in their own right, not just as negations of religion. Drawing on empirical data, the authors examine how people live secular lives and make meaning outside of organized religion. Joseph O. Baker and Buster G. Smith link secularities to broader issues of social power and organization, providing an empirical and cultural perspective on the secular landscape. In so doing, they demonstrate that shifts in American secularism are reflective of changes in the political meanings of "religion" in American culture. American Secularism addresses the contemporary lived reality of secular individuals, outlining forms of secular identity and showing their connection to patterns of family formation, sexuality, and politics, providing scholars of religion with a more comprehensive understanding of worldviews that do not include traditional religion. Data Analyses Appendix

2. Record Nr.	UNISA996354435003316
Titolo	Entwicklung von wissenschaftlichen Weiterbildungsprogrammen im MINT-Bereich [[electronic resource]] / Marlen Arnold, Olaf Zawacki-Richter, Jutta Haubenreich, Heinke Robken, Roman Gotter
Pubbl/distr/stampa	Munster, : Waxmann, 2017
ISBN	3-8309-8694-7
Edizione	[1st, New ed.]
Descrizione fisica	1 online resource (484 p.)

Soggetti

- Programmplanung
- Programmmanagement
- MINT-Bereich
- Aufstieg durch Bildung: offene Hochschule
- Weiterbildung
- Weiterbildungsangebote
- Allgemeine Anrechnungsempfehlung
- Onlinelehre
- iAcademy
- E-Learning
- Blended Learning
- MINTmaps
- UNIKIMS
- deutschsprachig
- MINT-Facher
- Management

Lebenslanges Lernen
Nachhaltigkeit
Bildungsmanagement
Erwachsenenbildung

Lingua di pubblicazione

Tedesco

Formato

Materiale a stampa

Livello bibliografico

Monografia

Sommario/riassunto

Wie lassen sich Programme in der wissenschaftlichen Weiterbildung im MINT-Bereich für nicht-traditionelle Zielgruppen, die berufsbegleitend studieren möchten, etablieren? In 55 Beiträgen werden Einblicke in die Ergebnisse einer sechsjährigen Forschungs- und Entwicklungsarbeit zur Etablierung wissenschaftlicher Weiterbildungsprogramme mit dem Schwerpunkt Umwelt, Energie und Nachhaltigkeit gegeben. Entlang des gesamten Entwicklungsprozesses werden Aspekte von der Programmentwicklung über die Programmplanung bis hin zum Programmmanagement und einer nachhaltigen Implementierung theoretisch diskutiert und konkrete praktische Umsetzungen vorgestellt. Insbesondere wird dabei auf Instruktionsdesign und Bildungstechnologien, Qualitätsmanagement, Anrechnung von Kompetenzen und Qualifikationen sowie nachhaltige Verankerungen wissenschaftlicher Weiterbildung an Hochschulen eingegangen. Jede theoretische Erschließung ist von praxisorientierten Erfahrungen und bewährten Vorgehensweisen begleitet.

3. Record Nr.	UNINA9910961844203321
Autore	Jones David E. <1942->
Titolo	Native North American armor, shields, and fortifications // by David E. Jones
Pubbl/distr/stampa	Austin, : University of Texas Press, c2004
ISBN	9780292798823 0292798822
Edizione	[1st ed.]
Descrizione fisica	1 online resource (207 p.)
Disciplina	623.4/41
Soggetti	Indians of North America - Warfare Indian weapons - North America Indian armor - North America Fortification - North America
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 165-182) and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Introduction -- 1. People of the Rivers -- 2. Standing Fights and Poison Arrows -- 3. The Horse Warriors -- 4. The Castle Builders -- 5. The Importance of Influential Neighbors -- 6. Warriors with Glittering Shields -- 7. Land of the Cold Snow Forests -- 8. The Salmon Kings -- 9. The Strongbows -- 10. Home of the North Wind -- Conclusion -- Bibliography -- Index
Sommario/riassunto	From the Chickasaw fighting the Choctaw in the Southeast to the Sioux battling the Cheyenne on the Great Plains, warfare was endemic among the North American Indians when Europeans first arrived on this continent. An impressive array of offensive weaponry and battle tactics gave rise to an equally impressive range of defensive technology. Native Americans constructed very effective armor and shields using wood, bone, and leather. Their fortifications ranged from simple refuges to walled and moated stockades to multiple stockades linked in strategic defensive networks. In this book, David E. Jones offers the first systematic comparative study of the defensive armor and fortifications of aboriginal Native Americans. Drawing data from ethnohistorical accounts and archaeological evidence, he surveys the use of armor, shields, and fortifications both before European contact

and during the historic period by American Indians from the Southeast to the Northwest Coast, from the Northeast Woodlands to the desert Southwest, and from the Sub-Arctic to the Great Plains. Jones also demonstrates the sociocultural factors that affected warfare and shaped the development of different types of armor and fortifications. Extensive eyewitness descriptions of warfare, armor, and fortifications, as well as photos and sketches of Indian armor from museum collections, add a visual dimension to the text.
