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10. The Second Eucharistic Controversy: Flacius' Contribution to the Growing Distancing and Differentiation between Lutheran and Reformed Understandings¹¹. Summary of Flacius' Magdeburg Years; 12. Excursus: Reception of Flacius' Concept of Adiaphora in the Twentieth Century; Chapter Three: Phase Two: Flacius Within the Ecclesiastical and Political Establishment in Ernestine Saxony, 1557-1562; 1. An Academic Call: Flacius as Professor at the Newly Established University of Jena; 2. A Dissenting Opinion: Flacius' Role in the Religious Colloquy of Worms

3. Flacius' Criticism of the Frankfurt Recess⁴. Flacius' Attempt at Rooting Out »Particular Corruptions, Sects, and Errors«: The Weimar Book of Confutation; 5. The Synergistic Controversy: The Role of the Human Free Will; 6. The Weimar Disputation of 1560 and its Aftermath; 7. Final Analysis of Flacius' Jena Years; Chapter Four: Phase Three: Flacius' Attempts at Rehabilitation and Vindication, 1562-1575; 1. A Wandering Scholar: Flacius' Time at Regensburg, 1562-1566 ; a) Flacius' Missionary Plans: Endeavors at Establishing Theological Schools in Regensburg and Klagenfurt

2. Flacius against the Heidelberg Catechism, Erastus and Olevianus

Sommario/riassunto

The Croatian-born Matthias Flacius Illyricus (1520-1575) was a Lutheran theologian and reformer who spent most of his adult life in the German-speaking territories of the Holy Roman Empire, playing an important role within the Evangelical churches and in the confessionalization of his day. Luka Ilic establishes that Flacius' theology became increasingly radicalized with time and examines aspects of this process through following two parallel tracks. One trajectory focuses on the development of Flacius' theological thought, while the other one discusses the pivotal influences and major turning
