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| Autore                  | Webster David   |
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| Edizione                | [First edition.]  |
| Descrizione fisica      | 1 online resource (xv, 267 pages)   |
| Collana                 | Curzon critical studies in Buddhism   |
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| Nota di contenuto       | <ol> <li>Dedication 2. Acknowledgements 3. Abbreviations 4. Introduction:<br/>Desire, Morality and Approaches 5. Desire in Western Thought 6.<br/>Desire in Non-Buddhist Indian Religion 7. Buddhism and Desire 1: The<br/>Varieties of Desire 8. Buddhism and Desire 2: The Dynamics of Desire<br/>9. Conclusion: Desire and the Transformation of Living 10.<br/>Bibliography 11. Appendix: Glossary 12. Notes.</li> </ol>  |
| Sommario/riassunto      | David Webster explores the notion of desire as found in the Buddhist<br>Pali Canon. Beginning by addressing the idea of a 'paradox of desire',<br>whereby we must desire to end desire, the varieties of desire that are<br>articulated in the Pali texts are examined. A range of views of desire, as<br>found in Western thought, are presented as well as Hindu and Jain<br>approaches. An exploration of the concept of ditthi(view or opinion) is<br>also provided, exploring the way in which 'holding views' can be seen<br>as analogous to the process of desiring. Other subjects investigated<br>include the mind-body relationship, the range of Pali terms for desire,<br>and desire's positive spiritual value. A comparative exploration of the<br>various approaches completes the work. |

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