Record Nr. UNINA9910476766303321 Autore Ziai Aram Titolo Development Discourse and Global History: From colonialism to the sustainable development goals Hoboken, United States, : Routledge, 2015 Pubbl/distr/stampa **ISBN** 9781315753782 1315753782 9781317622154 1317622154 9781317622147 1317622146 Edizione [1st ed.] Descrizione fisica 1 online resource (253 p.) Collana Routledge Explorations in Development Studies Classificazione BUS072000POL044000SOC042000 338.9001/4 Disciplina 338.90014 Economic development - Philosophy Soggetti Development economics - Philosophy Sustainable development - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Introduction -- Poststructuralism, discourse and power -- From Nota di contenuto "civilising mission" to "development" -- An archaeology of development knowledge -- The concept of "development" and why it should be abandoned -- Development discourse : appropriation and tactical polyvalence -- The transformation of development discourse : participation, sustainability, heterogeneity -- From "development" to "globalisation" -- World Bank discourse and poverty reduction --"Development": projects, power and a poststructuralist perspective --Millennium Development Goals -- Justice, not development. Sen and the hegemonic framework for ameliorating global inequality --Migration management as development aid? The IOM and the international migration and development initiative -- The post-2015 agenda and the sustainable development goals : the persistence of

development discourse -- Conclusion: the contribution of discourse

analysis to development studies.

Sommario/riassunto

The manner in which people have been talking and writing about 'development' and the rules according to which they have done so have evolved over time. Development Discourse and Global History uses the archaeological and genealogical methods of Michel Foucault to trace the origins of development discourse back to late colonialism and notes the significant discontinuities that led to the establishment of a new discourse and its accompanying industry. This book goes on to describe the contestations, appropriations and transformations of the concept. It shows how some of the trends in development