Record Nr. UNINA9910467849203321 Paths of song: the lyric dimension of greek tragedy / / edited by Rosa **Titolo** Andujar, Thomas R. P. Coward, Theodora A. Hadjimichael Pubbl/distr/stampa Berlin, [Germany];; Boston, [Massachusetts]:,: De Gruyter,, 2018 ©2018 3-11-068527-2 **ISBN** 3-11-057399-7 Descrizione fisica 1 online resource (466 pages) Collana Trends in Classics - Supplementary Volumes, , 1868-4785 ; ; Volume 58 809.14 Disciplina Soggetti Lyric poetry Songs - 20th century - History and criticism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Frontmatter -- Preface -- Table of Contents -- Abbreviations --Nota di contenuto Introduction / Andújar, Rosa / Coward, Thomas R.P. / Hadjimichael, Theodora A. -- I Tragic and Lyric Poets in Dialogue -- Stesichorus and Greek Tragedy / Finglass, P. J. -- 'Stesichorean' Footsteps in the Parodos of Aeschylus' Agamemnon / Coward, Thomas R.P. -- Pindar at Colonus: A Sophoclean Response to Olympians 2 and 3 / Sfyroeras. Pavlos -- Talking Thalassocracy in Fifth-century Athens: From Bacchylides' 'Theseus Odes' (17 & 18) and Cimonian Monuments to Euripides' Troades / Athanassaki, Lucia -- II Refiguring Lyric Genres in

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Paths of Song: The Lyric Dimension of Greek Tragedy analyzes the multiple and varied evocations of choral lyric in fifth-century Greek tragedy using a variety of methodological approaches that illustrate the myriad forms through which lyric is present and can be presented in tragedy. This collection focuses on different types of interaction of Greek tragedy with lyric poetry in fifth-century Athens: generic, mythological, cultural, musical, and performative. The collected essays demonstrate the dynamic and nuanced relationship between lyric poetry and tragedy within the larger frame of Athenian song- and performance-culture, and reveal a vibrant and symbiotic co-existence between tragedy and lyric. Paths of Song illustrates the effects that this dynamic engagement with lyric possibly had on tragic performances, including performances of satyr drama, as well as on processes of survival and reputation, selection and refiguration, tradition and innovation. The volume is of particular interest to scholars in the field of classics, cultural studies, and the performing arts, as well as to readers interested in poetic transmission and in cultural evolution in antiquity.