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Depravity"; "Story"; "Relational Style"; "Family"; "Gender"; "View of God"; "Conclusions"; "Reflection Questions"; "References"; "Chapter 5: The Nature and Function of Suffering"; "The Origins of Intrapersonal Processes and Suffering"; "Interpersonal Processes and Suffering"; "The Family and Suffering"; "Culture's Influence on Pain and Suffering"; "Pain and Suffering Beyond Attachment, Family, and Culture"; "The Pastoral Counselor's Response to Those Who Suffer"; "Summary and Conclusions"; "Reflection Questions"; "References"; "Chapter 6: The Challenges of Being Bilingual: Methods of Integrating Psychological and Religious Studies"; "Historical Background"; "The Interdisciplinary Methods of Pastoral Counselors"; "An Illustration"; "Conclusions"; "Reflection Questions"; "Notes"; "References"; "Chapter 7: To Diagnose or Not to Diagnose: Pastoral Counseling Distinctives in Conceptualizing and Engaging Human Distress"; "The Modern Emergence of and Ambivalence About Pastoral Diagnosis"; "Pastoral Diagnosis as a Diagnosis of Gnosis"; "Moving Beyond Conceptualization to Engaging Experience"; "Reflection Questions"; "References"; "Chapter 8: Religious and Spiritual Assessment in Pastoral Counseling"; "An Integrated Interdisciplinary Framework"; "Conclusions"; "Reflection Questions"; "References"; "Chapter 9: Responding to Explicit and Implicit Spiritual Content in Pastoral Counseling"

Sommario/riassunto

What are the roles, functions, and identities of pastoral counselors today? What paradigms shape their understandings of the needs of others? How can pastoral counselors serve the needs of diverse individuals in both religious and secular environments? This foundational text reflects the continued and unfolding work of pastoral counseling in both clinical and traditional ministry settings. It addresses key issues in the history, current practices, and future directions in pastoral counseling and its place among allied helping professions. Written to incorporate current changes in the roles of
