1. Record Nr. UNINA9910467237403321 Autore Li Xiaojiang <1951-> Titolo Wolf totem and the post-Mao utopian: a Chinese perspective on contemporary western scholarship / / by Li Xiaojiang; translated by Edward Mansfield Gunn, Jr Pubbl/distr/stampa Leiden, Netherlands;; Boston, [Massachusetts]:,: Brill,, [2018] ©2018 ISBN 90-04-27673-4 Descrizione fisica 1 online resource (592 pages) Collana East and West: culture, diplomacy and interactions;; Volume 3 Disciplina 895.13/52 Soggetti Wolves in literature Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front Matter -- Copyright Page / Li Xiaojiang -- Dedication / Li Xiaojiang -- Preface / Li Xiaojiang -- Textual Analysis / Li Xiaojiang --What Kinds of Stories Does Wolf Totem Narrate? / Li Xiaojiang -- Why was There Such a Wide Readership for Wolf Totem? / Li Xiaojiang --How Did Wolf Totem Captivate Readers? / Li Xiaojiang -- Allegorical Interpretation / Li Xiaojiang -- How Many Allegories are Contained in Wolf Totem? / Li Xiaojiang -- How Could Wolf Totem Evoke Diametrically Opposed Moods and Opinions? / Li Xiaojiang -- A Brief Conclusion: The Discursive Space within and outside Wolf Totem / Li Xiaojiang -- Postscript to the Revised Edition / Li Xiaojiang -- Back Matter -- Index / Li Xiaojiang. Wolf Totem and the Post-Mao Utopian by Li Xiaojiang explores the Sommario/riassunto controversial best-selling novel by the political economist Jiang Rong as an allegory of utopia through discussion of an encyclopaedic range of scholarship in the humanities and social sciences that offer thinking on topics introduced in the novel. In promoting the significance of utopian thought, Li stresses that the term for her study, "post-utopian criticism," is not the same as anti-utopian criticism, but an analytical approach to criticism in order to addresses the shortcomings of

postmodern and postcolonial theories applied to contemporary China, and to open up interpretive space for the specific historical experience

of its people and its utopian ideals.