Record Nr. Autore Titolo	UNINA9910467077203321 Borrows John <1963-, > Braiding legal orders : implementing the United Nations Declaration on the Rights of Indigenous Peoples / / John Borrows [and three others]
Pubbl/distr/stampa	Toronto, ON : , : Centre for International Governance Innovation, , [2019] ©2019
ISBN	1-928096-82-4
Descrizione fisica	1 online resource (238 pages)
Disciplina	342.0872
Soggetti	Indigenous peoples - International law
	Indigenous peoples - Legal status, laws, etc Indigenous peoples - Civil rights
	Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	The art of braiding Indigenous peoples' inherent human rights into the law of nation-states / \$r James (Sa'ke'j) Youngblood Henderson \$t Using legislation to implement the UN Declaration on the Rights of Indigenous Peoples / \$r Sheryl Lightfoot \$t Revitalizing Canada's Indigenous constitution : two challenges / \$r John Borrows \$t "We have never been domestic" : state legitimacy and the Indigenous question / \$r Joshua Nichols \$t Indigenous legal orders, Canadian law and UNDRIP / \$r Gordon Christie \$t Bringing a gendered lens to implementing the UN Declaration on the Rights of Indigenous Peoples / \$r Brenda L. Gunn \$t Braiding the incommensurable : Indigenous legal traditions and the duty to consult / \$r Sarah Morales \$t Mapping the meaning of reconciliation in Canada : implications for Metis-Canada Memoranda of Understanding on Reconciliation Negotiations / \$r Larry Chartrand \$t Our languages are sacred : Indigenous language rights in Canada / \$r Lorena Sekwan Fontaine \$t Navigating our ongoing sacred legal relationship with nibi (water) / \$r Aimee Craft \$t Rebuilding relationships and nations : a Mi'kmaw perspective of the path to reconciliation / \$r Cheryl Knockwood \$t Canary in a coal mine : Indigenous women and extractive industries in

1.

	Canada / \$r Sarah Morales \$t Beyond Van der Peet : bringing together international, Indigenous and constitutional law / \$r Brenda L. Gunn \$t UNDRIP and the move to the nation-to-nation relationship / \$r Joshua NicholsOptions for implementing UNDRIP without creating another empty box / \$r Jeffery G. Hewitt \$t Asserted vs. established rights and the promise of UNDRIP / \$r Robert Hamilton \$t Articles 27 and 46(2) : UNDRIP signposts pointing beyond the justifiable- infringement morass of Section 35 / \$r Ryan Beaton \$t Strategizing UNDRIP implementation : some fundamentals / \$r Kerry Wilkins \$t UNDRIP implementation, intercultural learning and substantive engagement with Indigenous legal orders / \$r Hannah Askew \$t Implementation of UNDRIP within Canadian and Indigenous law : assessing challenges / \$r Gordon Christie \$t Conflicts or complementarity with domestic systems? UNDRIP, Aboriginal law and the future of international norms in Canada / \$r Joshua Nichols and Robert Hamilton \$t UNDRIP as a catalyst for Aboriginal and treaty rights implementation and reconciliation / \$r Cheryl Knockwood \$t The necessity of exploring inherent dignity in Indigenous knowledge systems / \$r James (Sa'ke'j) Youngblood Henderson.
Sommario/riassunto	"Implementation in Canada of the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) is a pivotal opportunity to explore the relationship between international law, Indigenous peoples'own laws, and Canada's constitutional narratives. Two significant statements by the current Liberal government – the May 2016 address by Indigenous Affairs Minister Carolyn Bennett to the Permanent Forum on Indigenous Issues at the United Nations and the September 2017 address to the United Nations by Prime Minister Justin Trudeau – have endorsed UNDRIP and committed Canada to implementing it as "a way forward" on the path to genuine nation-to- nation relationships with Indigenous peoples. In response, these essays engage with the legal, historical, political, and practical aspects of UNDRIP implementation. Written by Indigenous legal scholars and policy leaders, and guided by the metaphor of braiding international, domestic, and Indigenous laws into a strong, unified whole composed of distinct parts, the book makes visible the possibilities for reconciliation from different angles and under different lenses."