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Nota di contenuto	Frontmatter -- Acknowledgments / Florian, Zemmin -- Contents -- Chapter 1 Introduction: Modernity, Islam, and Society - The Argument for a Heuristic Eurocentrism -- Part A. Assumptions: 'Society' and the Secular in European Modernity -- Chapter 2. 'Society' in European Modernity -- Chapter 3. A Secular Age as a Heuristic Tool -- Part B. Expectations: Egyptian Modernity, al-Manar, and Arabic Concepts -- Chapter 4. Modernity in Egypt: Nation, Society, Secularism, and the Press -- Chapter 5. Al-Manar: The Mouthpiece of Islamic Reformism -- Chapter 6. The Arabic Saddle Period and Arabic Terms for 'Society' -- Part C. Findings: 'Society' in al-Manar -- Chapter 7. Al-Haya al-Ijtimiiyya in al-Manar: Offering Umma as an Alternative -- Chapter 8. Mujtama in al-Manar: Avoiding the Established Meaning of 'Society' -- Chapter 9. Rafiq al-Azm: Islamic Reformist, Secular Historian, and Sociological Thinker -- Chapter 10. Social Association Reified: Ijtim, Ijtim, and Umma in Articles by Rashid Rida -- Chapter 11. Conclusion: Society, The Immanent Frame, and Modernity - Concepts, Spins, and Genealogies -- Bibliography -- Appendix: Tables of Search Terms -- Index
Sommario/riassunto	What does it mean to be modern? This study regards the concept of 'society' as foundational to modern self-understanding. Identifying Arabic conceptualizations of society in the journal al-Manar, the

mouthpiece of Islamic reformism, the author shows how modernity was articulated from within an Islamic discursive tradition. The fact that the classical term umma was a principal term used to conceptualize modern society suggests the convergence of discursive traditions in modernity, rather than a mere diffusion of European concepts.

2. Record Nr.	UNISA996384265903316
Titolo	The holie Bible faithfully translated into English, out of the authentical Latin. Diligently conferred with the Hebrew, Greeke, and other editions in diuers languages. With arguments of the bookes, and chapters: annotations. tables: and other helpses ... By the English College of Doway [[electronic resource]]
Pubbl/distr/stampa	Printed at Doway, : By Laurence Kellam, at the signe of the holie Lambe, M.DC.IX. [1609-1610]
Descrizione fisica	2v. ([20], 1115, [1]; 1004, [1], 1002-1124, [4] p.)
Altri autori (Persone)	MartinGregory <d. 1582.>
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	The Douai version, translated largely by Gregory Martin. Old Testament and Apocrypha only; the New Testament had appeared at Rheims in 1582. With errata slip to vol. 1, and a final errata leaf in vol. 2. The last leaf in vol. 2 is blank. Reproduction of the original in the Henry E. Huntington Library and Art Gallery.
Sommario/riassunto	eebo-0113