Record Nr.	UNINA9910466867503321
Titolo	Bilateral legacies : in East and Southeast Asia / / edited by N. Ganesan
Pubbl/distr/stampa	Singapore : , : Institute of Southeast Asian Studies, , 2015 ©2015
ISBN	981-4620-82-3
Descrizione fisica	1 online resource (x, 208 pages) : digital, PDF file(s)
Disciplina	327.5
Soggetti	Electronic books.
	East Asia Foreign relations
	Southeast Asia Foreign relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Jun 2017).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter CONTENTS ACKNOWLEDGEMENTS ABOUT THE CONTRIBUTORS 1. Historical Legacies in East and Southeast Asian International Relations / Ganesan, N 2. Historical Overhang or Legacy is What States Make of It: The Role of Realism and Morality in Korea-Japan Relations / Yoon, Tae-Ryong 3. The History Conundrum in Japan's Relations with China / Er, Lam Peng 4. China- Vietnam Bilateral Overhang or Legacy / Amer, Ramses 5. Legacy or Overhang: Historical Memory in Myanmar-Thai Relati / Myoe, Maung Aung 6. Glorifying the Inglorious Past: Historical Overhangs or Legacies in Thai-Cambodian Relations / Chachavalpongpun, Pavin 7. Comparing Bilateral Overhangs or Legacies in East Asia / Ganesan, N. BIBLIOGRAPHY Index
Sommario/riassunto	This edited volume examines the concept of overhangs or legacies or negative stereotypical images in international relations and their impact on bilateral relations between geographically proximate states in East Asia. The case studies chosen - Japan-Korea, Japan-China, Vietnam- China, Thailand-Myanmar and Thailand-Cambodia - demonstrate conclusively that bilateral overhangs or legacies have a significant impact on contemporary international relations. Such images are regularly replicated and stoked by a variety of constituencies including state agencies for their own selfish interests. The evidence also points

1.

to the fact that such bilateral relationships are relatively self-contained and often operate with their own dynamics. Powerful condensation symbols are appropriated to weave a story of the virtuous self and the stereotypical other. This negative image and its replication is important to an understanding of turbulent bilateral relations in East Asia and also helps to inform how such relations can be brought to an even keel.