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ISSUES IN ORGANIZATIONS -- Applied Ethics in the Fractured State -- Editorial Board -- Contents -- List of Contributors -- Introduction: Applied Ethics in the Fractured State -- Introduction -- Outline of Special Edition -- References -- Chapter 1: Ethics, Roles, and Confucianism -- Introduction -- Three Issues About Roles in Business Ethics -- Role Relativism -- Role Definition -- Role Identification -- Ethical Problems about Roles: Overview -- Roles in Confucianism -- Confucianism and Business Roles -- Roles and Social Life -- Sensitivity to Context -- Roles, Sensitivity, and Integrity -- Implications for the Three Problems -- References -- Chapter 2: The unique perspective on intention (cetana), ethics, agency, and the self in Buddhism -- Introduction -- Intention (Cetana) and its Significance -- Karma and Dependent Origination -- Bhavana (Meditation) in Buddhism -- Anatta (Non-Self) and the Five Aggregates (KHANDHA) -- The Appeal of Buddhism Today in the West -- Governance, Intention, and Agency in the Digital Age -- Conclusions -- References -- Chapter 3: Rawls, reasonableness, and conscientious objection in health care -- Introduction -- Rawls on Reasonableness -- Reasonableness and Medical Practice -- Robert Card's Account -- A Critique of Card's Account -- Toward an Alternative Rawlsian Account -- Conclusions -- References -- Chapter 4: The Other Side of Euthanasia: a Practice Perspective from Australia -- Introduction -- What is Medicine? -- SIGNS OF CHANGE -- Behavioral Vulnerability to Moral Corruption -- The Life of the Idea -- Concluding Remarks -- References -- Chapter 5: Natural Law, Non-Voluntary Euthanasia, and Public Policy -- Introduction -- Natural Law, PDE, and Non-Voluntary Euthanasia -- A Case Study in Dying -- Principle of Double Effect. Medical Intervention, Dying, and Non-Voluntary Euthanasia -- Public Policy Remedies -- References -- Chapter 6: When Health Workforce Governance Met Regulatory Capitalism: Australia's National Arrangements for Health Professional Registration and Accreditation -- Introduction -- Regulatory Capitalism -- Institutionalizing the legislative blueprint -- An independent regulatory agency? -- Conclusion: Why explore the institutional design of the Scheme? -- References -- Chapter 7: Impact of the National Mutual Acceptance on Research Governance Practices in Victorian Public Healthcare Agencies -- Introduction -- Clinical Trials -- National Mutual Acceptance (NMA) -- The Study Aim -- Conceptual Framework -- Methodology -- Ethical Considerations -- Phase One -- Design of the Survey Instrument -- Pilot -- Survey Sample -- Data Analysis -- Descriptive Analysis of Survey Results -- Coercive Influence -- Mimetic Influence -- Normative Influence -- Do Applicants and Regulators View the NMA Differently? -- Factor Analysis and Regression -- Phase Two -- Legitimacy of the NMA -- Importance of Leadership -- Literature Review -- A Sustainable Future System Requires Consistent Practices -- Study Limitations -- Discussion -- Authority -- NMA as an Isomorphic Influence -- Recommendations -- Conclusions -- References -- Chapter 8: Community Engagement and Professionalization: Emerging Tensions -- Introduction -- Professionalism -- Is Community Engagement a Profession? -- Tensions -- Broader Observations -- References -- Index.

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Sommario/riassunto

This book brings together the refereed proceedings of the 24th Annual Conference of the Australian Association of Professional and Applied Ethics (AAPAE) 'Applied Ethics in the Fractured State', held at the Institute for Public Policy and Governance, University of Technology Sydney in June 2017.

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