

1. Record Nr.	UNINA9910466340903321
Titolo	L'homme et les forets tropicales, une relation durable? / / Benjamin Singer, coordinateur
Pubbl/distr/stampa	Versailles Cedex, [France] : , : Editions Quae, , [2015] ©[2015]
ISBN	2-7592-2338-8
Descrizione fisica	1 online resource (203 p.)
Collana	Enjeux Sciences, , 2267-3032
Disciplina	634.928
Soggetti	Forest management Rain forests Electronic books.
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.

2. Record Nr.	UNISA996385109003316
Autore	Bridge William <1600?-1670.>
Titolo	Two sermons [[electronic resource]] : viz. I. The diseases that make a stoppage to Englands mercies discovered and attended with their remedies : in a sermon delivered at Margaretson Fish-street-hill, London : II. A preperation for suffering in these plundering times / / by William Bridge .
Pubbl/distr/stampa	London, : Printed for Benjamin Allen ..., 1642
Descrizione fisica	[4], 28 p., [1], 23 p
Altri autori (Persone)	I. A
Soggetti	Faith Sermons, English - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Address "To the reader" signed: I.A. Second sermon separated in filmed copy has separate t.p. with title A sermon containing some comfortable directions for svch as have been or may be driven from their houses, goods or country. Second sermon has separate Wing number. Reproduction of original in Thomason Collection, British Library.
Sommario/riassunto	eebo-0158

3. Record Nr.	UNISA996309079603316
Autore	Haliva Racheli
Titolo	Scepticism and Anti-Scepticism in Medieval Jewish Philosophy and Thought / / Racheli Haliva
Pubbl/distr/stampa	De Gruyter, 2018 Berlin ; ; Boston : , : De Gruyter, , [2018] ©2018
ISBN	3-11-055291-4 3-11-055332-5
Descrizione fisica	1 online resource (186 p.)
Collana	Studies and Texts in Scepticism ; ; 5
Disciplina	181/06
Soggetti	Crescas Judah ha-Levi Maimonides Mittelalter Skeptizismus Crescas Jewish Averroism Scepticism in the Middle Ages Jüdische Philosophie RELIGION / Judaism / History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Frontmatter -- Contents -- Introduction / Haliva, Racheli -- Between Philosophic Optimism and Fideistic Scepticism: An Overview of Medieval Jewish Philosophy / Kreisel, Howard -- Scepticism at the Service of Revelation? Preliminary Observations on Logic and Epistemology in Judah Halevi's <i>Kuzari</i> / Malachi, Ariel -- The Passion for Metaphysics in Maimonides' Thought / Schwartz, Dov -- The Purpose of the Guide of the Perplexed, Maimonides' Theory of Parables, and Sceptical versus Dogmatic Readings of the Guide / Kaplan, Lawrence -- Scepticism and Anti-Scepticism: The Case of Maimonides / Manekin, Charles H. -- The Sceptical Exegesis of Maimonides and His Followers / Lemler, David --

Sommario/riassunto

The tension between reason and revelation has occupied Jewish philosophers for centuries, who were committed, on the one hand, to defending Judaism, and, on the other hand, to remaining loyal to philosophical principles. Maimonides is considered the most prominent Jewish religious philosopher, whose aim was to reconcile philosophy, in particular Aristotelian philosophy, with the fundamental principles of Judaism. But many other Jewish thinkers, before and after him, also struggled with this task, raising the question whether it is possible to attain this reconciliation. The connection between philosophy and religion was often not an obvious one. As a consequence, it could serve in some cases as grounds for supporting Maimonides' project, while in others it could lead to rejection. Scepticism and Anti scepticism in Medieval Jewish Thought focuses on sceptical questions, methods, strategies, and approaches raised by Jewish thinkers in the Middle Ages. In a series of lectures, we examine the variety of attitudes presented by these thinkers, as well as the latest readings of contemporary scholars concerning those attitudes.
