

1. Record Nr.	UNINA9910465745603321
Titolo	Southeast Asian perspectives on power // edited by Liana Chua. [et al.]
Pubbl/distr/stampa	Milton Park, Abingdon, Oxon ; ; New York, N.Y. : , : Routledge, , 2012
ISBN	1-280-66222-0 9786613639158 0-203-12312-3 1-136-33718-0
Descrizione fisica	1 online resource (225 p.)
Collana	The modern anthropology of Southeast Asia
Altri autori (Persone)	ChuaLiana
Disciplina	303.30959
Soggetti	Ethnology - Southeast Asia Power (Social sciences) - Southeast Asia Electronic books. Southeast Asia Social life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	7. The anthropology of a necessary mistake: The unsettled dead and the imagined state in contemporary Singapore8. Privateers, politicians, prowess and power; 9. Bureaucratic migrants and the potential of prosperity in upland Laos; 10. Living on the horizon of the everlasting present: Power, planning and the emergence of baroque forms of life in urban Malaysia; 11. Apparitions of sapiocracy: Vietnam's emergent welfare state and the restless dead of Thanh Ha; 12. From the power of prayer to prayer power: On religion and revolt in the modern Philippines; Filmography; Bibliography; Index
Sommario/riassunto	"Over the last half-century, Southeast Asia has undergone innumerable, far-reaching changes that have consequences not only for large-scale institutions and processes, but also for everyday life. This book focuses on the topic of power in relation to these transformations, and looks at its various social, cultural, religious, economic and political forms. Consisting of empirically rich case studies, the book works from the ground up, seeking to capture Southeast Asians' own perspectives, conceptualizations and experiences of power. It discusses the machinations of Indonesian politicians and the aspirations and

struggles of marginal Lao bureaucrats, as well as looking at the mass 'Prayer Power' rallies in the Philippines and the self-cultivation practices of individual Thai Buddhists. Drawing on these diverse ethnographies, the book lays out a new framework for the analysis of power in Southeast Asia, one which traces how people become orientated towards or away from certain models, practices and configurations of power. It reveals how power cannot be pinned down to a single definition, but is woven into Southeast Asian lives in many complex, subtle, and often surprising ways. Integrating theoretical debates with empirical evidence drawn from the contributing authors' own research, this book is of particular interest to scholars and students of anthropology and Asian Studies."--Publisher's description.
