1.	Record Nr.	UNINA9910465695603321
	Titolo	Dark energy [[electronic resource]] : theories, developments and implications / / Karl Lefebvre and Raoul Garcia, editors
	Pubbl/distr/stampa	Hauppauge, N.Y., : Nova Science Publishers, c2010
	ISBN	1-61209-294-2
	Descrizione fisica	1 online resource (354 p.)
	Collana	Space science, exploration and policies
	Altri autori (Persone)	LefebvreKarl GarciaRaoul
	Disciplina	523.1/8
	Soggetti	Dark energy (Astronomy) Electronic books.
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references and index.

2.	Record Nr.	UNINA9910457488603321
	Autore	Boyarin Daniel
	Titolo	Border Lines : The Partition of Judaeo-Christianity / / Daniel Boyarin
	Pubbl/distr/stampa	Philadelphia : , : University of Pennsylvania Press, , [2010] ©2004
	ISBN	1-283-21212-9 9786613212122 0-8122-0384-4
	Descrizione fisica	1 online resource (393 p.)
	Collana	Divinations: Rereading Late Ancient Religion
	Disciplina	296.3/96/09015
	Soggetti	RELIGION Christianity / History Christianity - Origin Religion Philosophy & Religion Christianity
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Bibliographic Level Mode of Issuance: Monograph
	Nota di contenuto	Frontmatter -- Contents -- Preface: Interrogate My Love -- Abbreviations -- 1 Introduction -- PART I. Making a Difference: The Heresiological Beginnings of Christianity and Judaism -- 2 Justin's Dialogue with the Jews: The Beginnings of Orthodoxy -- 3 Naturalizing the Border: Apostolic Succession in the Mishna -- PART II. The Crucifixion of the Logos: How Logos Theology Became Christian -- 4 The Intertextual Birth of the Logos: The Prologue to John as a Jewish Midrash -- 5 The Jewish Life of the Logos: Logos Theology in Pre- and Pararabbinic Judaism -- 6 The Crucifixion of the Memra: How the Logos Became Christian -- PART III. Sparks of the Logos: Historicizing Rabbinic Religion -- 7 The Yavneh Legend of the Stammaim: On the Invention of the Rabbis in the Sixth Century -- 8 "When the Kingdom Turned to Minut": The Christian Empire and the Rabbinic Refusal of Religion -- Concluding Political Postscript: A Fragment -- Notes -- Bibliography -- Index -- Acknowledgments

Sommario/riassunto

The historical separation between Judaism and Christianity is often figured as a clearly defined break of a single entity into two separate religions. Following this model, there would have been one religion known as Judaism before the birth of Christ, which then took on a hybrid identity. Even before its subsequent division, certain beliefs and practices of this composite would have been identifiable as Christian or Jewish.In Border Lines, however, Daniel Boyarin makes a striking case for a very different way of thinking about the historical development that is the partition of Judaeo-Christianity.There were no characteristics or features that could be described as uniquely Jewish or Christian in late antiquity, Boyarin argues. Rather, Jesus-following Jews and Jews who did not follow Jesus lived on a cultural map in which beliefs, such as that in a second divine being, and practices, such as keeping kosher or maintaining the Sabbath, were widely and variably distributed. The ultimate distinctions between Judaism and Christianity were imposed from above by "border-makers," heresiologists anxious to construct a discrete identity for Christianity. By defining some beliefs and practices as Christian and others as Jewish or heretical, they moved ideas, behaviors, and people to one side or another of an artificial border- and, Boyarin significantly contends, invented the very notion of religion.