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Autore	Hope Nicholas
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Nota di contenuto	Preface; Contents; List of Maps and Tables; Abbreviations; A Simple Chronology; Part I. Consolidation Of Reformation Church Order and the Continuance Of Reform; 1. Hard Times; i. Prayer as Remembrance and Comfort; ii. An Unsettled Extended Family of Reformation Church Orders; iii. The Rite of Public Worship; 2. Consolidation of a Protestant Canon of Prayer; i. Prayer as the Practice of Piety; ii. Printers and Editions; iii. Reception of Anglican and Puritan Spirituality; 3. Parish Crisis in a Credulous World; i. The Baltic Region; ii. Divine Intervention;

iii. Customary Observance

iv. Propagation of the Gospel⁴. The Political Parish and 1648; i. A Blind Official Eye to Parish Convention; ii. The Home Parish and Simultaneous Arrangements; 5. Government of the Church-State; i. From Custodian to Sovereign; ii. Absolutism and the Governance of a Reformation Church; iii. Jus publicum and Jus ecclesiasticum protestantium; 6. The Clergy; i. A Training in Theology; ii. Lutheran 'Orthodoxy' Fashioned by Hallesian Pietism and a German University Reformation of Manners c. 1690-1730; iii. Training; iv. Background; 7. Cura Animarum Specialis: The Pastoral Office

i. The Practice of Pietyii. Anglican, Puritan, and Dutch Reformed Influence; iii. Philipp Jakob Spener (1635-1705) and August Hermann Francke (1663-1727); 8. Reform; i. Visitation; ii. Land and People, Propagation of the Gospel, and a Reformation of Manners; iii. Pietism as a Post-War Official Programme; iv. The Catholic Christian Year in Church and Home; v. A New Interest in the Shape of the Liturgy; vi. Church Architecture: From Latin Choir to Congregational Nave; vii. Church Music: From Gregorian to Ambrosian; 9. Towards an Apostolic Congregation in Church and Home; i. Spirituality

ii. A Plain Person's Daily Devotional Exercise: Halle and Wurttembergiii. Denmark-Norway and Sweden-Finland; iv. Homiletic Reform; v. Hymns; Part II. Piety, Enlightenment? Religious Awakening, Rediscovery (c. 1763-1918); Introduction; 10. The Larger Whole; 11. Herrnhut; i. Etiquette and Experiment; ii. After 1750; 12. The Parish and the Office of the Clergy; i. The Unchanging Historic Parish; ii. The Lutheran Office Revisited; 13. Liturgical Reform: The End of the Established Church; i. A Modern Liturgy?; ii. Suitable Liturgical Music?; iii. A Modern Sermon?; iv. Renovation of Churches

v. End of the Established Church: Denmark-(Norway), Sweden-(Finland), Prussia¹⁴. A Constitutional Reformation Church Order?; i. New Boundaries and Parishioners; ii. The Reformation Family of Church Orders Reshaped; iii. Sweden, Prussia, and Bavaria; 15. Awakening; i. Pastoral Failure; ii. Preaching and Prayer; iii. Timing and Geography; 16. Charity; i. The Gradual End of Home-Parish Benevolence; ii. A Mix of Enlightened and Moravian Charity; iii. Saving Children; iv. Diacony; v. Innere Mission; 17. Rediscovery; i. Partial Rediscovery of the Lutheran Sung Liturgy

ii. Reformation Hymns and Bach's Choral Works

Sommario/riassunto

Dealing with the early modern period from 1700 right through to the end of the First World War, and the beginning of a radically altered Europe, this is a full history of the Lutheran church in Germany and Scandinavia.
