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Sommario/riassunto	This book explores the extensive links between oracles and philosophy in Late Antiquity, particularly focusing on the roles of oracles and other forms of divination in third and fourth century CE Neoplatonism. Examining some of the most significant debates between pagan philosophers and Christian intellectuals on the nature of oracles as a central yet contested element of religious tradition, Addey focuses

particularly on Porphyry's Philosophy from Oracles and Iamblichus' De
Mysteriis.
