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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction / Helen Delpar and Ben W. Fallaw -- pt. 1. Society and politics -- The Caste War of Yucatan in long-term perspective / Marie Lapointe -- Casting an image of modernity : Yucatan at the World's Columbian Exposition of 1893 / Helen Delpar -- A measure of liberty : the politics of labor in revolutionary Yucatan, 1915-1918 / Paul K. Eiss -- Removing the yoke of tradition : Yucatan's revolutionary women, revolutionary reforms / Stephanie J. Smith -- The crusade of the Mayab : Cardenista modernization and contestation in Yucatan, 1935-1940 / Ben W. Fallaw -- Against great odds : Lebanese entrepreneurs and the development of modern Yucatan / Eric N. Baklanoff -- The decline and collapse of Yucatan's Henequen agro-industry : neoliberalism reconsidered / Othaon Baanos Ramairez -- pt. 2. Religion -- Josae

Canuto Vela and Yucatan's "benign" clergy from independence to the reform, 1821-1861 / Lynda S. Morrison -- From Santa Iglesia to Santa Cruz : Yucatecan popular religion in peace and war, 1800-1876 / Terry Rugeley -- The resurgence of the Church in Yucatan : the Olegario Molina-Crescencio Carrillo alliance, 1867-1901 / Hernaan Menaendez Rodraiguez with Ben W. Fallaw -- From acrimony to accommodation : church-state relations in revolutionary-era Yucatan, 1915-1940 / Ben W. Fallaw -- Some final thoughts on regional history and the encounter with modernity at Mexico's periphery / Gilbert M. Joseph.

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Sommario/riassunto

Yucatan has been called "a world apart"-cut off from the rest of Mexico by geography and culture. Yet, despite its peripheral location, the region experienced substantial change in the decades after independence. As elsewhere in Mexico, apostles of modernization introduced policies intended to remold Yucatan in the image of the advanced nations of the day. Indeed, modernizing change began in the late colonial era and continued throughout the 19th century as traditional patterns of land tenure were altered and efforts were made to divest the Catholic Church of its wealth and political and inte

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