

1. Record Nr.	UNINA9910465439403321
Titolo	Luwian identities [[electronic resource]] : culture, language and religion between Anatolia and the Aegean / / edited by Alice Mouton, Ian Rutherford, Ilya Yakubovich
Pubbl/distr/stampa	Boston, : Brill, 2013
ISBN	90-04-25341-6
Descrizione fisica	1 online resource (612 p.)
Collana	Culture and History of the Ancient Near East, , 1566-2055 ; ; volume 64
Altri autori (Persone)	MoutonAlice RutherfordIan YakubovichIlya S
Disciplina	939/.2
Soggetti	Luwians Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di contenuto	Preliminary Material -- Introduction / Alice Mouton , Ian Rutherford and Ilya Yakubovich -- Luwians versus Hittites / J. David Hawkins -- Peoples and Maps—Nomenclature and Definitions / Stephen Durnford -- Names on Seals, Names in Texts. Who Were These People? / Mark Weeden -- Anatolian Names in -wiya and the Structure of Empire Luwian Onomastics / Ilya Yakubovich -- Luwian Words in Hittite Festivals / Susanne Görke -- CTH 767.7—The Birth Ritual of Pittei: Its Occasion and the Use of Luwianisms / Mary R. Bachvarova -- 'Luwian' Religious Texts in the Archives ofattuša / Daliah Bawanypeck -- The Luwian Cult of the Goddess Huwassanna vs. Her Position in the "Hittite State Cult" / Manfred Hutter -- A Luwian Shrine? The Stele Building at Kilise Tepe / Nicholas Postgate and Adam Stone -- A New Luwian Rock Inscription from Kahramanmara / Meltem Doan-Alparslan and Metin Alparslan -- Carchemish Before and After 1200 BC / Sanna Aro -- James Mellaart and the Luwians: A Culture-(Pre)history / Christoph Bachhuber -- The Cultural Development of Western Anatolia in the Third and Second Millennia BC and its Relationship with Migration Theories / Deniz Sar -- Luwian Religion, a Research Project: The Case of "Hittite" Augury / Alice Mouton and Ian Rutherford -- Hieroglyphic

Inscriptions of Western Anatolia: Long Arm of the Empire or Vernacular Tradition(s)? / Rostislav Oreshko -- Greek (and our) Views on the Karians / Alexander Herda -- Divine Things: The Ivories from the Artemision and the Luwian Identity of Ephesos / Alan M. Greaves -- Iyarri at the Interface: The Origins of Ares / Alexander Millington -- Singers of Lazpa: Reconstructing Identities on Bronze Age Lesbos / Annette Teffetteller -- Index.

Sommario/riassunto

The Luwians inhabited Anatolia and Syria in late second through early first millennium BC. They are mainly known through their Indo-European language, preserved on cuneiform tablets and hieroglyphic stelae. However, where the Luwians lived or came from, how they coexisted with their Hittite and Greek neighbors, and the peculiarities of their religion and material culture, are all debatable matters. A conference convened in Reading in June 2011 in order to discuss the current state of the debate, summarize points of disagreement, and outline ways of addressing them in future research. The papers presented at this conference were collected in the present volume, whose goal is to bring into being a new interdisciplinary field, Luwian Studies. To conclude, the editors of this volume on Luwian identities and the authors of the individual papers are to be congratulated with a successful sequel to *The Luwians* of 2003 edited by Melchert and with yet another substantial brick in the foundation of the incipient discipline of Luwian studies. Fred C. Woudhuizen

2. Record Nr.	UNISA996391234303316
Autore	Vicars John <1579 or 80-1652.>
Titolo	The looking-glasse for malignants, enlarged. Or, The second part of Gods hand against God-haters [[electronic resource]] : Containing a most true and terrible augmentation and continuation of Gods immediately evident and eminent personall judgements fearfully inflicted on malevolent malignants, and unreasonable resisters of the most glorious worke of reformation, and of all the most pious and prudent proceedings of our present most renowned Parliament. The like (I believe) for number, nature, and time, not to be paralleld or pattern'd (to those of the first, and these of this second Looking-glasse) in any former age or history whatsoever. Wherein is also contained a most exact and true relation, especially, of that most remarkable and terrible judgement on the cavaliers drinking a health to the Devill, in an inne in Salisbury: and a briefe description of Malignants-Hall, at Bartholmews the lesse, in London. / / Collected for Gods due glory, and malignants just shame; by John Vicars
Pubbl/distr/stampa	London, : Printed for I. Rothwell, at the signe of the Sun in Pauls Church-yard., 1645
Descrizione fisica	[42] p
Soggetti	Great Britain History Civil War, 1642-1649 Early works to 1800
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Part 2 of: Vicars, John. "A looking-glasse for malignants" (Wing V317). Annotation on Thomason copy: "Aprill 9th". Signatures: A-E F ¹ . Reproduction of the original in the British Library.
Sommario/riassunto	eebo-0018