Record Nr. UNINA9910465361103321 Autore Barouch Lina Titolo Between German and Hebrew: the counterlanguages of Gershom Scholem, Werner Kraft and Ludwig Strauss / / Lina Barouch Berlin, [Germany];; Boston, [Massachusetts]:,: De Gruyter Pubbl/distr/stampa Oldenbourg:,: Magnes,, 2016 ©2016 **ISBN** 3-11-046450-0 3-11-046661-9 Descrizione fisica 1 online resource (208 p.) Classificazione BD 6661 830.80892409436 Disciplina Soggetti German literature - Jewish authors Linguistic analysis (Linguistics) Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Frontmatter -- Acknowledgements -- Table of Contents -- Note on Transliteration -- Abbreviations of Selected Primary Sources --Introduction -- I. Gershom Scholem: Language between Lamentation and Retaliation -- II. Werner Kraft: "Singing a Lost World" -- III. Ludwig Strauss: Polyglot Dialogue and Parody -- Conclusion: The Eyes and Ears of Language -- Appendices -- Bibliography -- Index Sommario/riassunto This book traces the German-Hebrew contact zones in which Gershom Scholem, Werner Kraft and Ludwig Strauss lived and produced their creative work in early twentieth-century Germany and later in British Mandate Palestine after their voluntary or forced migration in the 1920s and 1930s. Set in shifting historical contexts and literary debates – the notion of the German vernacular nation, Hebraism and Jewish Revival in Weimar Germany, the crisis of language in modernist literature, and the fledgling multilingual communities in Jerusalem, the writings of Scholem, Kraft and Strauss emerge as unique forms of counterlanguage. The three chapters of the book are dedicated to

Scholem's Hebraist lamentation, Kraft's Germanist steadfastness and Strauss's polyglot dialogue, respectively. The examination of their

correspondences, diaries, scholarship and literary oeuvres demonstrates how counteractive writing practices helped confront concrete and metaphorical crises of language to produce compelling alternatives to literary silence, amnesia or paralysis that were prompted by cultural marginality and dislocation.