1.	Record Nr.	UNINA9910465356703321
	Titolo	Constitutionalism, human rights, and Islam after the Arab Spring / / edited by Rainer Grote and Tilmann J. Roder; assistant editor, Ali M. El-Haj
	Pubbl/distr/stampa	Oxford, [England]:,: Oxford University Press,, 2016 ©2016
	ISBN	0-19-062767-0 0-19-062766-2 0-19-062765-4
	Edizione	[First edition.]
	Descrizione fisica	1 online resource (993 p.)
	Collana	Oxford constitutional law
	Disciplina	342/.14927
	Soggetti	Constitutional law - Arab countries Constitutional law (Islamic law) Human rights - Arab countries Arab Spring, 2010- Electronic books.
	Lingua di pubblicazione	Inglese
	Enigua di pubblicazione	inglese
	Formato	Materiale a stampa
		Materiale a stampa Monografia
	Formato	Materiale a stampa Monografia Also issued in print: 2016.
	Formato Livello bibliografico	Materiale a stampa Monografia

making as Well; II. Human Rights and Other International Standards as Potential Limitations for Constitution-making; A. Introduction ; B. Standards Concerning the Procedure of Constitution-making; 1. In General ; 2. Preparation of the First Draft of a Constitution 3. Adoption of the Constitution 4. International Standards Concerning the Content of Constitutions ; 1.3 Regimes' Legitimacy Crises in ; III. Conclusions International Law: Libya, Syria, and Their Competing Representatives; I. : II. External Legitimacy and Representation Introduction from an International Legal Perspective III. Manifestations and Sanctions of Governmental IllegitimacyA. Recognition as a Government vs. Recognition as a Legitimate Representative B. Mechanical Accreditation vs. Legitimacy-Appraisals in Multilateral Fora; IV. Concluding Remarks: Diversification vs. Legalization : 1.4 The Process of Institutional Transformation in Tunisia after the Revolution; I. Introduction II. Difficulties Confronting Tunisian Institutional and Democratic Change

Sommario/riassunto

This title offers a comprehensive analysis of the impact that new and draft constitutions and amendments, such as those in Jordan, Morocco, Syria, Egypt, and Tunisia - have had on the transformative processes that drive constitutionalism in Arabi countries. This collection of essays, written by an expert tea of constitutional and comparative law scholars and practitioners, provides an overview of the recent constitutional experience of Arab countries, explores the potential and actual impact of Islam and Sharia on the notion of modern constitutionalism, and offers insight into the ways in which 'Western' ideals may be reconciled with the Islamic tradition.