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Nota di contenuto	<p>""2. Metaphysical Knowledge of Existence""""Attempts to Neutralize Existence""; ""Existence as the Primary Source of all Intelligibility""; ""Judgment of Existence""; ""Stages in the Gradual Departure from Existence""; ""Kant""; ""Hegel""; ""Schelling""; ""The Consequences of the Essentialization of Existence""; ""Leave-taking""; ""3. Being, Intellect, and Abstractive Intuition""; ""Philosophy as Science""; ""Opening the Realm of Metaphysics""; ""What Is Metaphysics?""; ""Intellectual Intuition""; ""Rational and Intellectual""; ""Hints at the Intellectual Intuition of Being""</p> <p>""The Intellect as the Faculty of Categories and the Impossibility of Intellectual Intuition: Kant""""Nietzsche: The Adversary of the Intellect""; ""The Possibility of Intuition: Bergson""; ""Husserl""; ""A Brief Digression on Anthropology""; ""4. The Status of First Principles""; ""Characteristics of the First Speculative Principles""; ""Per se Predication""; ""First Principles: Analytic or Synthetic?""; ""A Critical Defense of First Principles""; ""Metaphysical Causality and Scientific Causality""; ""5.</p>

Speculative Nihilism"; "Nietzsche"

"The Transition to Active Nihilism and the Thinking of Values""The Question of Truth"; "The Embodiment of the Subject and the Dissolution of the Object"; "Willing the Absurd"; "Theoretic Conception and Tragic Conception"; "Kierkegaard as the Anti-Nietzsche"; "Gentile"; "The Dialectic Immolation of the Object and the Pure Act of Thinking"; "The Unproblematic Innocence of Becoming"; "Actualism as Voluntarism"; "Nihilism as a 'Ontophobia' in Nietzsche and Gentile"; "6. Heidegger"; "Being within the Horizon of Time: Ontology or Ontochronology?" "Knowledge of Being and the Doctrine of Truth""A"; "B"; "On the Entry into Metaphysics"; "A Digression on the Experience of the Self"; "Returning to the Problem of Nihilism in Heidegger"; "A: The Abandonment of the Theoretical and the Marginalization of the Intellect"; "B: Ontological Difference"; "7. Eight Theses on Postmetaphysical Thinking"; "8. The Two Roads of Hermeneutics"; "The Rise of Hermeneutics"; "Left-wing Hermeneutics"; "Interlude: Truth and Method"; "a 'Moderate' Hermeneutics and Immediacy: Ricoeur" "Hermeneutics and the Priority of the Ontological Level"

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