

1. Record Nr.	UNINA9910465161903321
Autore	Simplicius, of Cilicia
Titolo	On Aristotle On the heavens 1.2-3 / Simplicius ; translated by Ian Mueller
Pubbl/distr/stampa	London, : Bristol Classical Press, 2011
ISBN	1-4725-5222-9 1-4725-0166-7
Descrizione fisica	1 online resource (209 p.)
Collana	Ancient commentators on Aristotle
Disciplina	523.10901
Soggetti	Astronomy, Ancient Astronomy, Greek Cosmology Cosmology, Ancient
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Paperback edition first published 2014"--T. p. verso.
Nota di bibliografia	Includes bibliographical references and index
Nota di contenuto	Cover; Contents; Abbreviations; Introduction; Translation of the text commented on (On the Heavens 1.2-3.270a12); Translation of the commentary; Notes; Appendix 1. The 'fragments' of Philoponus, Against Aristotle; Appendix 2. The 'fragments' of Alexander's commentary on De Caelo; Bibliography; Textual Questions; English-Greek Glossary; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; Y; Z; Greek-English Index; A; B; D; E; G; H; I; K; L; M; N; O; P; R; S; T; X; Z; Index of Passages; Index of Names; Subject Index; A; C; D; H; I; M; P; S
Sommario/riassunto	"This is the first complete translation into a modern language of the first part of the pagan Neoplatonist Simplicius of Cilicia's commentary on Aristotle's argument that the world neither came to be nor will perish. It is notable and unusual among the commentaries because Simplicius includes in his discussion lengthy representations of the Christian John Philoponus' criticisms of Aristotle along with his own, frequently heavily sarcastic, responses."--Bloomsbury Publishing One of the arguments in Aristotle's On the Heavens propounds that the world neither came to be nor will perish. This volume contains the pagan Neoplatonist Simplicius of Cilicia's commentary on the first part

of this this important work. The commentary is notable and unusual because Simplicius includes in his discussion lengthy representations of the Christian John Philoponus' criticisms of Aristotle along with his own, frequently sarcastic, responses. This is the first complete translation into a modern language of Simplicius' commentary, and is accompanied by a detailed introduction, extensive explanatory notes and a bibliography.
