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Nota di contenuto	Table of Contents; Foreword: Why Political Psychology Is Important; Contributors; I. INTRODUCTION; 1 On the Social and Psychological Bases of Ideology and System Justification; II. IDEOLOGY AND AUTOMATICITY; 2 American Moral Exceptionalism; 3 On the Automaticity of Nationalist Ideology: The Case of the USA; III. THE PSYCHOLOGICAL POWER OF THE STATUS QUO; 4 A Psychological Advantage for the Status Quo; 5 Belief in a Just World, Perceived Fairness, and Justification of the Status Quo; 6 Disentangling Reasons and Rationalizations: Exploring Perceived Fairness in Hypothetical Societies

7 A Contextual Analysis of the System Justification Motive and Its Societal Consequences; IV. EPISTEMIC AND EXISTENTIAL MOTIVES; 8 The Social Psychology of Uncertainty Management and System Justification; 9 Political Ideology in the 21st Century: A Terror Management Perspective on Maintenance and Change of the Status Quo; 10 No Atheists in Foxholes: Motivated Reasoning and Religious Belief; V. PERSONALITY AND INDIVIDUAL DIFFERENCES; 11 Motivated Social Cognition and Ideology: Is Attention to Elite Discourse a Prerequisite for Epistemically Motivated Political Affinities? 12 A Dual Process Motivational Model of Ideological Attitudes and System Justification; 13 Statewide Differences in Personality Predict Voting Patterns in 1996-2004 U.S. Presidential Elections; VI. PERSPECTIVES ON JUSTICE AND MORALITY; 14 Procedural Justice and System-Justifying Motivations; 15 Planet of the Durkheimians, Where Community, Authority, and Sacredness Are Foundations of Morality; 16 Ideology of the Good Old Days: Exaggerated Perceptions of Moral Decline and Conservative Politics; VII. IMPLICATIONS FOR SELF, GROUP, AND SOCIETY 17 Group Status and Feelings of Personal Entitlement: The Roles of Social Comparison and System-Justifying Beliefs; 18 Ambivalent Sexism at Home and at Work: How Attitudes Toward Women in Relationships Foster Exclusion in the Public Sphere; 19 Acknowledging and Redressing Historical Injustices; 20 The Politics of Intergroup Attitudes; Name Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; Y; Z; Subject Index; A; B; C; D; E; F; G; H; I; J; L; M; N; O; P; R; S; T; U; V; W

Sommario/riassunto

This new volume on Social and Psychological Bases of Ideology and System Justification brings together several of the most prominent social and political psychologists who are responsible for the resurgence of interest in the study of ideology, broadly defined. Leading scientists and scholars from several related disciplines, including psychology, sociology, political science, law, and organizational behavior present their cutting-edge theorizing and research. Topics include the social, personality, cognitive and motivational antecedents and consequences of adopting liberal versus conservative

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Nota di contenuto	Intro -- Galatians: Through the Centuries -- Copyright -- Contents -- Series Editors' Preface -- Preface -- List of Abbreviations -- Introduction: Aims and Method, Summary of Findings, Galatians as a 'World-Building' Text -- Overview -- Questions of Method -- The Principal Commentators -- Marcion -- Augustine -- John Chrysostom -- Thomas Aquinas -- Martin Luther -- John Calvin -- William Perkins -- Ferdinand Christian Baur -- Joseph Barber Lightfoot -- More recent work on Galatians -- Concluding Remarks -- Galatians 1:1-9: The Beginning of Paul's Argument -- Literary and Historical Context of the Letter -- Main Themes: 1:1-9 -- 1 Paul's Apostolic Authority -- Patristic interpretation -- Thomas Aquinas -- Reformation readings -- Nineteenth- century readings -- 2 The Understanding of Evil and Its Overcoming -- Dualist readings -- Patristic readings -- Reformation readings -- The modern period -- Galatians 1:10-24: Paul Argues for His Independence as an Apostle (I) -- The 'Conversion' of Paul the Jew -- Main Themes -- 1 Paul's Relation to Judaism -- 2 Paul's Conversion -- The patristic and medieval period -- Reformation readings -- The modern period -- Galatians 2:1-10: Paul Argues for His Independence as an Apostle (II) -- The Conference at Jerusalem -- Historical Considerations -- 1 The Relationship of Acts and Galatians -- 2 Was Titus Circumcised? -- 3 The Nature of the Dispute -- Galatians 2:11-

21: Justification by Faith: The New Life in Christ -- Overview -- 1 Conflict at Antioch -- Patristic and medieval period -- Luther -- Calvin -- Perkins -- The modern period -- 2 Justification by Faith and not by Works of the Law -- Marcion -- Chrysostom -- Augustine -- Thomas Aquinas -- Luther -- Calvin -- Perkins -- Baur -- Lightfoot -- Later nineteenth-and twentieth-century readings -- 3 Galatians 2:20 in the Mystical Tradition.

Keiji Nishitani and the Kyoto school of Zen Buddhism -- Galatians 3:1-14: Life in the Spirit Contrasted with Living under the Curse of the Law -- Overview -- 1 The Argument from the Galatians' Experience of the Spirit, vv. 1-5 -- Patristic readings -- Thomas Aquinas -- Luther -- Calvin -- Parenthetical note on witchcraft -- Perkins -- Hilgenfeld -- Bultmann and after -- 2 Abraham as the Father of All Those Who Believe -- 2.1 Abraham as the Source of Blessing to Those that Believe -- Patristic interpretation -- Thomas Aquinas -- Luther -- Calvin -- Perkins -- Baur -- Lightfoot -- Twentieth-century readings -- 2.2 The Curse of the Law and Its Removal by Christ to Make Way for the Blessing of Abraham -- Marcion -- Chrysostom -- Augustine -- Thomas Aquinas -- Luther -- Calvin -- Perkins -- Hilgenfeld -- Lightfoot -- Twentieth-century interpretation -- Galatians 3:15-29: The Purpose of the Law and the New Life of Sonship of God -- Brief Analysis -- 1 The Purpose and Limits of the Law -- Marcion -- Chrysostom -- Augustine -- Thomas Aquinas -- Luther -- Calvin -- Perkins -- Lightfoot -- Hilgenfeld -- Twentieth-century interpretation -- 2 New Life as Sons (and Daughters?) of God -- Patristic and medieval interpretation -- Thomas Aquinas -- Luther -- Calvin -- Perkins -- Lightfoot -- Hilgenfeld -- Liberationist and feminist readings of Gal 3:28 -- Galatians 4:1-20: Paul Contrasts the Galatians' Present State as Christians with Their Former Lives -- Overview -- 1 The Galatians' Former State -- Dualist readings -- Patristic and medieval interpretations -- Luther -- Calvin -- Perkins -- Hilgenfeld -- Lightfoot -- Twentieth-century readings -- Galatians 4:21-31: A Concluding Allegory -- The Nature of Paul's Argument in This Section and Its Relation to the Argument of the Letter as a Whole -- Interpretative Problems and Main Types of Interpretation.

Galatians 4:22-30: The Hagar/Sarah Story and Its Allegorization -- Patristic interpretations -- Thomas Aquinas -- Luther -- Calvin -- Perkins -- Hilgenfeld -- Lightfoot -- Galatians 5: The New Life of Faith -- Overview -- 1 Faith Working Through Love Fulfills the Law (5:1-15) -- Augustine -- Chrysostom -- Aquinas -- Luther -- Calvin -- Council of Trent -- Perkins -- Nineteenth-and twentieth-century readings -- 2 New Life in the Spirit -- The Commentators -- Dualist readings -- Augustine -- Chrysostom -- Thomas Aquinas -- Luther -- Calvin -- Perkins -- Hilgenfeld -- Lightfoot -- Recent interpretations -- Galatians 6: New Creation: Life Beyond the Law -- Overview -- 1 Concluding Ethical Advice: Galatians 6:1-10 -- The patristic period -- Thomas Aquinas -- Luther -- Calvin -- Cudworth -- Hilgenfeld -- Lightfoot -- Recent historical scholarship -- 2 A New Creation: Galatians 6:11-18 -- Dualist readings -- Chrysostom -- Augustine -- Thomas Aquinas -- Luther -- Calvin -- Cudworth -- Hilgenfeld and Lightfoot -- Twentieth-century readings and the influence of apocalyptic -- Glossary -- Works Cited -- Illustrations -- Index.

Sommario/riassunto

This commentary on Paul's highly autobiographical letter to the Galatians traces the history of the book's reception through the ages. Explores the influence and history of this important New Testament book Demonstrates the crucial role that Galatians has played in the development of very diverse forms of Christian spirituality Considers the influence of Galatians on a wide range of theological figures,

including Chrysostom, Augustine, and Luther Examines the ways in which Galatians has influenced images of Paul, suggesting that it is the indeterminacy and complexity of his text that cause it to be interpreted in such widely differing ways Focuses on verses, themes or arguments that have been the subject of particularly influential readings Published in the innovative and stimulating Wiley - Blackwell Bible Commentaries reception history series, which focuses on the broad spectrum of interpretations rather than the traditional verse by verse analysis typically found in commentaries.
