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Nota di contenuto	Preliminary Material -- Introduction: Conflicting Synergy of Patterns of Religious Authority in Islam / Orkhan Mir-Kasimov -- La transgression des normes du discours religieux : Remarques sur les shaat de Ab Bakr al-Shibl / Pierre Lory -- Religious Authority and Apocalypse: Tafsr as Experience in an Early Work by the Bb / Todd Lawson -- La transmigration des âmes. Une notion problématique dans l'ismaélisme d'époque fatimide / Daniel De Smet -- Promised One (mawd) or Imaginary One (mawhm)? Some Notes on Twelver Sh Mahd Doctrine and its Discussion in Writings of Bah Allh / Armin Eschraghi -- To the Abode of the Hidden One: The Green Isle in Sh, Early Shaykh, and Bb-Bah Sacred Topography / Omid Ghaemmaghami -- The Kfan Ghult and Millenarian (Mahdist) Movements in Mongol-Türkmen Iran / William F. Tucker -- Intercessory Claims of f Communities during the 14th and 15th Centuries: 'Messianic' Legitimizing Strategies on the Spectrum of Normativity / Devin DeWeese -- Umms versus Imms in the urf Prophetology: An Attempt at a Sunn/Sh Synthesis? / Orkhan Mir-Kasimov -- The Occult Challenge to Philosophy and Messianism in Early Timurid Iran: Ibn Turka's Lettrism as a New

Metaphysics / Matthew Melvin-Koushki -- Timurid Experimentation with Eschatological Absolutism: Mrz Iskandar, Shh Nimatullh Wal, and Sayyid Sharf Jurjn in 815/1412 / Ilker Evrim Binba -- L' idéologie d'État concurrencée par son interprétation : les Melm-Hamzev dans l'empire ottoman / Paul Ballanfat -- Kaygusuz Abdal: A Medieval Turkish Saint and the Formation of Vernacular Islam in Anatolia / Ahmet T. Karamustafa -- The World as a Hat: Symbolism and Materiality in Safavid Iran / Shahzad Bashir -- Persian Nuqaws and the Shaping of the Doctrine of "Universal Conciliation" (ul-i kull) in Mughal India / Abbas Amanat -- Messianism, Heresy and Historical Narrative in Mughal India / A. Azfar Moin -- Index.

Sommario/riassunto

What are the mechanisms of change and adaptation in Islam, regarded as a living organism, and how do they work? How did these mechanisms preserve the integrity of Muslim civilization through the innumerable hazards, divisions and devastations of time? From the perspective of history and intellectual history, this book focuses on a significant, though still largely under studied, aspect of this immense issue, namely, the role of mystical and messianic ferment in the construction and re-construction of religious authority in Islam. Sixteen scholars address this topic with a variety of approaches, providing a fresh outlook on the trends underlying the evolution of Muslim societies and, in particular, the emergence and consolidation of the Ottoman, Safavid and Mughal Empires. Contributors include: Abbas Amanat, Mohammad Ali Amir-Moezzi, Paul Ballanfat, Shahzad Bashir, Ilker Evrim Binba, Daniel De Smet, Devin DeWeese, Armin Eschraghi, Omid Ghaemmaghani, Ahmet T. Karamustafa, Todd Lawson, Pierre Lory, Matthew Melvin-Koushki, Orkhan Mir-Kasimov, A. Azfar Moin, William F. Tucker.
