Record Nr. UNINA9910465003703321 Autore Pye Michael Titolo Strategies in the study of religions [[electronic resource]]. Volume one Exploring methods and positions / / Michael Pye Berlin; ; Boston, : De Gruyter, c2013 Pubbl/distr/stampa **ISBN** 1-61451-189-6 Descrizione fisica 1 online resource (340 p.) Collana Religion and reason, , 0080-0848;; v. 51 200.71 Disciplina Religions - Study and teaching Soggetti Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto pt. 1. Methodological strategies -- pt. 2. East Asian starting points -pt. 3. Structures and strategies. Sommario/riassunto These two volumes present Pye's methodological, theoretical, and field-based interests in the study of religions. Pye understands the study of religions to be an international enterprise with roots in both European and East Asian culture. This relates to his active role in the International Association for the History of Religions (IAHR), as a former General Secretary and President. The work is presented in seven sections, which could be used in teaching assignments. The first volume begins with a lively introduction on "Methodological Strategies," followed by "East Asian Starting Points," a radical attempt to overcome Eurocentrism, and "Structures and Strategies," which tackles globally significant institutional and ideological questions. The second volume presents selected strands in the study of religions. "Comparing and Contrasting" is followed by "Tradition and Innovation," including reference to specific new religions. "Transplantation and Syncretism" is a definitive package on syncretism and includes new materials from South-East Asia. Finally, "Contextual Questions" explores wider themes

of identity, plurality, dialogue of religions, religious education, and peace. These show how relevant the study of religions can be -when it

is distinctly and responsibly defined.