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Nota di contenuto	Introduction: Colonizing, decolonizing, and globalizing the history of psychiatry -- Colonial institutions and networks of ethnopsychiatry -- Decolonizing psychiatric institutions and networks -- Mentally ill Nigerian immigrants in the United Kingdom : the international dimensions of decolonizing psychiatry -- Schizophrenia, depression, and "brain-fag syndrome" : diagnosis and the boundaries of culture -- Gatekeepers of the mind : psychotherapy and "traditional" healers -- The paradoxes of psychoactive drugs -- Conclusion: Nigerian psychiatrists and the globalization of psychiatry.
Sommario/riassunto	Black Skin, White Coats is a history of psychiatry in Nigeria from the 1950's to the 1980's. Working in the contexts of decolonization and anti-colonial nationalism, Nigerian psychiatrists sought to replace racist colonial psychiatric theories about the psychological inferiority of Africans with a universal and egalitarian model focusing on broad psychological similarities across cultural and racial boundaries. Particular emphasis is placed on Dr. T. Adeoye Lambo, the first indigenous Nigerian to earn a specialty degree in psychiatry in the United Kingdom in 1954. Lambo returned to Nigeria to be

