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In the Shadow of Morocco, but a Long Way from Spain  
From Constitutional Patriotism to Sedition; Repercussions; 2 The Struggle for Voice, Status, and Rights in Mainland Spain, 1989-2005; Finding an Independent Voice; "I could only think about papers"; Racism and Migrant Rights; When "Exceptional" Becomes "Ordinary"; The World Upside Down; Twisting the Government's Arm; Achievements and New Challenges; 3 Religious Pluralism, Secularism, and Women's Rights, 1968-2010; From State Catholicism to Religious Pluralism; The Construction of Spanish Islam; "Worthless Piece of Paper" Conflicts Over Women's Rights  
The Public Practice of Islam in Spain; 4 Mosque Building, Catalan Nationalism, and Spain's Politics of Belonging, 1990-2010; Mosque Building and Nativist Resistance in Spain; Barcelona and the Mosque that was Never Built; A Path Towards Peace or "Ravalistan"?; Muslim Immigrants on Catalonia's Nationalist Fault Lines; The Spectrum of Possibilities for Muslims in Catalonia; Osona: the Rise of the PxC and the Collapse of Convivencia; Interculturalism; 5 Reclaiming Islamic Spain: from the Cordoba Mosque to the Festival of Moors and Christians, 1965-2010  
Islam in Spain's Memory Debates  
The Cordoba Mosque-Cathedral and the Limits of Convivencia; The Festival of Moors and Christians; Interpreting the Festival of Moors and Christians; "Mooricization"; The Festival of Moors and Christians in Democratic Times; "We are Not Fanatics"; Dynamics and Alternatives; Conclusion; Notes; Bibliography; Index; Back Cover

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Sommario/riassunto

This book looks at how Muslims in Spain have changed legislation linked to religious pluralism and to immigration, and have fortified Spain's frail history and practice of democracy since 1975. Spanish Muslims have achieved this through active civil engagement and a persistent struggle for rights and for status as immigrants and as citizens on par with ethnic Spaniards. Muslims have interacted with Spanish popular traditions, have challenged Eurocentric historical narratives, and have used Spanish concepts such as *convivencia* (peaceful coexistence) and *arraigo* (rootedness) to expand the prevail

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