1. Record Nr. UNINA9910464918703321 Autore Bahr Howard M. Titolo Saints observed: studies of Mormon village life, 1850-2005 / / Howard M. Bahr Salt Lake City, Utah: ,: The University of Utah Press, , 2014 Pubbl/distr/stampa ©2014 **ISBN** 1-60781-321-1 Descrizione fisica 1 online resource (246 p.) Disciplina 979/.02 Soggetti Mormons - Southwest, New - Social life and customs Mormons - Utah - Social life and customs Villages - Southwest, New - History Villages - Utah - History Community life - Southwest, New - History Community life - Utah - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Continued by: Four classic Mormon village studies. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto List of Illustrations -- Acknowledgments -- Introduction --Abbreviations -- Ethnographers by Any Other Name: Visitors to Mormon Villages, 1849-1860 -- "What I Heard and Felt and Saw": Reflections on Method -- Village Culture I: Structure, Ambience, and Diversity -- Village Culture II: Work, Faith, Education, and the Arts --Second Generation Village Studies -- Twentieth Century Village Studies. "The most complete overview and assessment of Mormon village Sommario/riassunto studies available, this volume extends the canon twofold. First, it presents a rich composite view of nineteenth-century Mormon life in the West as seen by qualified observers who did not just pass through but stopped and studied. Second, it connects that early protoethnography to scholarly Mormon village studies in the twentieth

century, showing their proper context in the thriving field of

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introduces these talented observers, summarizes and analyzes their observation, and constructs a holistic overview of Mormon village life. He concludes by tracing the rise and continuity of Mormon village studies in the twentieth century, beginning with Lowry Nelson's 1923 research in Escalante, Utah. Over the following three decades, the genre expanded beyond Nelson and his students, becoming more sophisticated and interdisciplinary; by the mid-1950s it was a subfield within the respected arena of community studies. Researchers continued to study Mormon communities in the following decades and into the twenty-first century"--