

1. Record Nr.	UNINA9910464880803321
Titolo	Moral relativism and Chinese philosophy : David Wong and his critics / / edited by Yang Xiao and Yong Huang
Pubbl/distr/stampa	Albany : , : State University of New York Press, , 2014
ISBN	1-4384-5096-6
Descrizione fisica	1 online resource (293 p.)
Collana	SUNY series in Chinese philosophy and culture
Altri autori (Persone)	XiaoYang HuangYong
Disciplina	171/.7
Soggetti	Ethical relativism Philosophy, Chinese Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	<p>""Contents""; ""Preface""; ""1. Introduction""; ""I. David Wong's Pluralistic Moral Relativism""; ""1. The Strategy and Style of Wong's Approach: Working Out a Defensible Relativism""; ""2. The Three Main Theses of Wong's Pluralistic Relativism""; ""3. Wong's Defense of Pluralistic Relativism""; ""4. Wong's Moral Relativism and Chinese Philosophy""; ""II. Central Issues between Wong and His Critics""; ""1. A Morality of Humanity Over and Above Moralities of Social Groups?"" ""2. Can a Metaethics that Is Naturalistic, Pluralistic, and Relativistic Accommodate a Normative Morality that Is Non-Naturalistic, Monistic, or Universalistic Morality?"" ""3. The Principle of Humanity vs. the Principle of Charity: Interpretation of Confucianism""; ""4. Naturalism and the Naturalistic Fallacy""; ""5. Naturalism, Relativism, and Realism""; ""6. Speaker Relativism or Patient Relativism?""; ""Notes""; ""References""; ""Part I: Critical Essays""; ""2. Human Morality, Naturalism, and Accommodation""; ""I. Wong's Pluralistic Relativism"" ""II. The Universal Element in Morality"" ""III. Relativism""; ""IV. Accommodation""; ""V. Conclusion""; ""Notes""; ""References""; ""3. Naturalism and Pluralistic Relativism""; ""I. Introduction""; ""II. Individuating Moralities""; ""III. From Moral Ambivalence to Pluralistic Relativism?""; ""IV. Value Monism and Universalism Revisited""; ""V. Should Wong Allow Non-Naturalistic Moralities to be Adequate?""; ""VI.</p>

Moralities as Practiced Versus Ideal Moralities""; ""VII. A Problem for Wonga€?s Reciprocity Constraint""; ""VIII. Wonga€?s Use of Xunzi: A Separate Naturalistic Project?""

""Acknowledgment""""Notes""; ""References""; ""4. Principle of Humanity vs. Principle of Charity""; ""I. The Argument""; ""II. The Rival Principles of Humanity and Charity in Radical Translation""; ""III. The Role of Comparative Philosophy in the Argument""; ""IV. Xunzi and Sage Authority""; ""V. Mencius and Ambivalence about Principles""; ""VI. Zhuangzi: Detachment and Moral Engagement""; ""VII. Conclusion: Tolerance, Accommodation, and Openness""; ""Acknowledgments""; ""References""; ""5. Naturalism, Relativism, and the Authority of

Morality""; ""I. Wonga€?s Pluralistic Relativism""

""II. Questions about the Universally Valid Criteria of Morality""""III.

Questions about the Locally Contingent Criteria of Morality""; ""Notes""; ""References""; ""6. The Metaphysics and Semantics of Moral

Relativism""; ""I. Moral Relativism and Moral Realism""; ""II. Moral Disagreements and Moral Relativism""; ""Notes""; ""References""; ""7.

Toward a Benign Moral Relativism: From the Agent/Appraiser-Centered to the Patient-Centered""; ""I. Problems with Relativism without

Constraints""; ""II. How Wonga€?s Pluralist Relativism Avoids these Problems""

""III. Toward a Patient-Centered Moral Relativism""
