1. Record Nr. UNINA9910464599903321 Autore Martinon Jean-Paul Titolo After "Rwanda" [[electronic resource]]: In Search of a New Ethics Amsterdam, : Editions Rodopi, 2013 Pubbl/distr/stampa Descrizione fisica 1 online resource (302 p.) Collana Studies in intercultural philosophy After "Rwanda" Disciplina 128 Soggetti Genocide -- Rwanda Humanity Political ethics Rwanda -- History -- Civil War, 1994 -- Atrocities Humanity - Rwanda Genocide Philosophy History & Archaeology Philosophy & Religion Regions & Countries - Africa **Ethics** Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto Cover; Title Page; Copyright Page; TABLE OF CONTENTS; ACKNOWLEDGMENTS: CHAPTER 1: MATERNITY - UBUNTU: 1. Here I am: 2. Without God; 3. Maternity; 4. Ubuntu; 5. Filiality; 6. A Logical Absurdity; CHAPTER 2: MATRIX - AKANTU; 1. Murders; 2. Vanguished; 3. The Matrix: 4. Elect-Risk: 5. The Blow Does Not Come: 6. Neither Justice Nor Law; CHAPTER 3: MATERIAL - AHANTU; 1. Eyes; 2. Face; 3. Body; 4. Scene; 5. Horizon; 6. Palaver; CHAPTER 4: MATURITY -AHANTU; 1. God; 2. Embodiment; 3. Otherwise; 4. Present; 5. Sacyega & Ngoma; 6. History; CHAPTER 5: MATRIMONY - UBUMUNTU; 1. Sideby-side: 2. To-let-be 3. Face-to-face4. Side-by-Side-Face-to-Face; 5. Matrimony; 6.

Kubana; CHAPTER 6: MATTER - UKUNTU; 1. Writing, Reading; 2. What

Sommario/riassunto

Comes? Here I am; 3. What is? Thou Shall Not Kill; 4. Kirazira; 5. A Hermeneutic Effort; 6. Necessity; CHAPTER 7: MATERIEL - IKINTU; 1. Stop; 2. By the Crater; 3. With-Out Distance; 4. Vigilance; 5. Work Procreation; 6. At War, in Love; CONCLUSION; BIBLIOGRAPHY; INDEX

Is writing about peace after the Rwandan Genocide self-defeating? Whether it is the intensity of the massacres, the popularity of the genocide, or the imaginary forms of cruelty, however one looks at it, everything in the Rwandan Genocide appears to defy once again the possibility of thinking peace anew. In order to address this problem, this book investigates the work of specific French and Rwandese philosophers in order to renew our understanding of peace today. Through this path-breaking investigation, peace no longer stands for an ideal in the future, but becomes a structure of inter-subje