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16. Deuteronomic History and the Old Basic Themes; 17. Pre-Deuteronomic Sources in Joshua and Judges; 18. Sociohistoric Sketch of Major Tradition Types; PART V: MODELS OF THE ISRAELITE SETTLEMENT IN CANAAN; 19. A Preliminary View; 20. The Conquest Model; 21. The Immigration Model; 22. The Revolt Model; 23. Models of the Settlement and Models of the Social System; 24. Social-Structural Analysis and Comparison: Prospect of Parts VI-IX  
PART VI: MODELS OF THE SOCIAL STRUCTURE (I): ALL ISRAEL TRIBES; PROTECTIVE ASSOCIATIONS; EXTENDED FAMILIES; 25. A Preliminary View; 26. The Comprehensive Social Entity; 27. Primary Subdivisions of the Social Structure; 28. Secondary Subdivisions of the Social Structure; 29. Tertiary Subdivisions of the Social Structure; 30. Israelite Tribalism: Anthropological and Sociological Commentary; PART VII: MODELS OF THE SOCIAL STRUCTURE (II): ALL ISRAEL, AMPHICTYONY OR CONFEDERACY?; 31. The Prevailing Amphictyonic Model: Critique and Rebuttal  
32. An Alternative Explanation of "the Twelve-Tribe System" 33. Greek Amphictyony and Israelite Confederacy: Structural-Functional and Sociohistorical Comparisons; DIACHRONIC-COMPARATIVE SOCIAL STRUCTURE SOCIOLOGY OF RELIGION VS. BIBLICAL THEOLOGY (PARTS VIII-XI); PART VIII: COMPARATIVE SOCIAL SYSTEMS AND ECONOMIC MODES: THE SOCIOHISTORIC MATRICES OF LIBERATED ISRAEL; 34. A Preliminary View; 35. Egyptian Imperialism and Canaanite Feudalism: The Amarna Age Interlock; 36. The "Apiru Adaptation in Amarna Canaan; 37. Philistines as Heirs of Egyptian-Canaanite Dominion  
38. Ammon, Moab, and Edom: Societal Problematics

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Sommario/riassunto

A twentieth-anniversary reprint of the landmark book that launched the current explosion of social-scientific studies in the biblical field. It sets forth a cultural-material methodology for reconstructing the origins of ancient Israel and offers the hypothesis that Israel emerged as an indigenous social revolutionary peasant movement. In a new preface, written for this edition, Gottwald takes account of the "sea change" in biblical studies since 1979 as he reviews the impact of his work on church and academy, assesses its merits and limitations, indicates his present thinking on the subject

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