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Nota di contenuto	Machine generated contents note: A Note on Translation, Dates and Periodization -- Foreword by Dale F. Eickelman -- Acknowledgments -- Introduction, Daphna Ephrat and Meir Hatina -- Part I/Constructions of Religious Leadership in the Formative Period -- Overview by Maribel Fierro -- 1. Authority within the Hanbali Madhhab: The Case of Barbahari, Nimrod Hurvitz -- 2. Restoring the Prophet's Authority, Rejecting Taqlid: Ibn Hazm's "Epistle to the One who Shouts from Afar", Camilla Adang -- 3. Succession to the Prophets: Shi'i theological and Practical Solutions, Ehud Krinis -- 4. Oral Torah: Ideology and History in the Epistle of Sherira Gaon, Gerald J. Blidstein -- Part II/Centralization and Diffusion of Authority in the Middle Period. -- Overview by Jonathan P. Berkey -- 5. Spiritual Heirs of the Prophet: Sufi

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Sommario/riassunto

"The issue of religious authority has long fascinated and ignited scholars across a range of disciplines: history, anthropology, the sociology of religion, and political science. Religious Knowledge, Authority, and Charisma juxtaposes learned authority in early and modern Islam with contemporaneous examples from the Judaic tradition. By illustrating various instances and iterations of authority in historical and cultural contexts<m> from the formative period of Islamic history (800<n>1,000 AD) through the modern period (post-1500 AD)<m>this volume conveys a rich body of examples and offers fresh insights into the nature and operation of institutions of learning other systems of establishing and disseminating authority, the mechanisms for cultivating committed adherents, and the processes by which religious leadership is polarized and fragmented"--

"The issue of religious authority has long fascinated and ignited scholars across a range of disciplines: history, anthropology, the sociology of religion, and political science. Religious Knowledge, Authority, and Charisma juxtaposes religious leadership in premodern and modern Islam with examples from the Judaic tradition. By illustrating various iterations of authority in numerous historical and cultural contexts, this volume offers fresh insights into the nature of institutions of learning and other systems of establishing and disseminating authority, the mechanisms for cultivating committed adherents, and the processes by which religious leadership is polarized and fragmented. Contributors tease out the sources and types of authority that emerged out of the Sunni and Shi'i milieu and the evolution of Muslim elites who served as formulators and disseminators of knowledge and practice. Comparative insights are provided by the examination of ideological and historical developments among Jewish sages who inculcated similar modes of authority from within their traditions. The rigorous exploration of the dynamic interface of knowledge and power in Islam and Judaism serves to highlight a number of present tensions common to both religions. By intertwining a historical span that traces trajectories of continuity and change, integrative discussion of cross-sectional themes, and comparative perspectives, this volume makes a distinct contribution. "--
