Record Nr. Autore	UNINA9910464434003321 Kant Immanuel
Titolo	The Critique of Practical Reason [[electronic resource]]
Pubbl/distr/stampa	Auckland, : The Floating Press, 2009
ISBN	1-77556-708-7
Descrizione fisica	1 online resource (275 p.)
Altri autori (Persone)	AbbottThomas Kingsmill <1829-1913.>
Disciplina	193
Soggetti	Philosophy Practical reason Early works to 1800 Practical reason Philosophy & Religion Logic Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Title; Contents; Preface; Introduction Of the Idea of a Critique of Practical Reason; FIRST PART ELEMENTS OF PURE PRACTICAL REASON; BOOK I THE ANALYTIC OF PURE PRACTICAL REASON; Chapter I Of the Principles of Pure Practical Reason; Chapter II Of the Concept of an Object of Pure Practical Reason; Chapter III Of the Motives of Pure Practical Reason; BOOK II DIALECTIC OF PURE PRACTICAL REASON; Chapter I Of a Dialectic of Pure Practical Reason Generally; Chapter II Of the Dialectic of Pure Reason in Defining the Conception of the ""Summum Bonum""; SECOND PART METHODOLOGY OF PURE PRACTICAL REASON ConclusionEndnotes
Sommario/riassunto	The Critique of Practical Reason is the second of Kant's three Critiques, following Critique of Pure Reason . In it he distinguishes between actual practical reason and desire-based practical reason, arguing for the first and against the application of the second. He sees practical reason as something to be cultivated and moreover believes Freedom can be proven by it.

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