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Titolo	The disfigured face [[electronic resource]] : traditional natural law and its encounter with modernity // Luis Cortest
Pubbl/distr/stampa	New York, : Fordham University Press, 2008
ISBN	0-8232-3568-8 0-8232-4772-4
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xvii, 136 p.)
Collana	[Moral philosophy and moral theology]
Disciplina	171/.2
Soggetti	Natural law Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Series from jacket.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Thomistic ontology -- Ontological morality and human rights -- The war of the philosophers -- The modern way -- Pope Leo XIII and his legacy -- The survival of tradition.
Sommario/riassunto	Luis Cortest shows how traditional natural law was transformed by thinkers like Locke and Kant into a doctrine compatible with early modern notions of nature and morality. One of the first great debates about moral philosophy took place in 16th-century Spain, as a dispute concerning the humanity of Native Americans.