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 6) Religious Revival and the Impact of Conversion VI. THE BODIES OF MEN: THE NEGRO'S PHYSICAL NATURE; 1) Confusion, Order, and Hierarchy; 2) Negroes, Apes, and Beasts; 3) Rational Science and Irrational Logic; 4) Indians, Africans, and the Complexion of Man; 5) The Valuation of Color; 6) Negroes Under the Skin; Part Three. The Revolutionary Era 1755-1783; VII. SELF-SCRUTINY IN THE REVOLUTIONARY ERA; 1) Quaker Conscience and Consciousness; 2) The Discovery of Prejudice; 3) Assertions of Sameness; 4) Environmentalism and Revolutionary Ideology; 5) The Secularization of Equality  
 6) The Proslavery Case for Negro Inferiority 7) The Revolution as Turning Point; Part Four. Society and Thought 1783-1812; VIII. THE IMPERATIVES OF ECONOMIC INTEREST AND NATIONAL IDENTITY; 1) The Economics of Slavery; 2) Union and Sectionalism; 3) A National Forum for Debate; 4) Nationhood and Identity; 5) Non-English Englishmen; IX. THE LIMITATIONS OF ANTISLAVERY; 1) The Pattern of Antislavery; 2) The Failings of Revolutionary Ideology; 3) The Quaker View Beyond Emancipation; 4) Religious Equalitarianism; 5) Humanitarianism and Sentimentality; 6) The Success and Failure of Antislavery  
 X. THE CANCER OF REVOLUTION

Sommario/riassunto

Winthrop Jordan sets out in encyclopaedic detail the evolution of white Englishmen's and Anglo-Americans' perceptions of blacks, perceptions of difference used to justify race-based slavery, and liberty and justice for whites only. This second edition reminds us that this text is still the definitive work on the history of race in America in the colonial era. Every book published to this day on slavery and racism builds upon this work; all are judged in comparison to it; none has surpassed it.